

SECOND SUNDAY OF EASTER APRIL 27, 2025



CALVARY EVANGELICAL LUTHERAN CHURCH DIVINE SERVICE FOR THE 2ND SUNDAY OF EASTER APRIL 27, 2025



PRELUDE The Day of Resurrection

arr. Benjamin Kolodziej

+ CONFESSION & ABSOLUTION +

Stand

INVOCATION

- **P** In the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

OPENING SENTENCES

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel. If you are unable to kneel, please remain standing.

CONFESSION OF SINS

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Stand

SHARING OF PEACE

P Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you.

C Amen.

Worshipers may share the peace of Christ with those around them.

+ SERVICE OF THE WORD +

Stand and face the processional crucifix as it enters the nave.

EASTER GREETING

- P Alleluia! Christ is risen!
- The Lord is risen indeed! Alleluia!







SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

FIRST READING Acts 5:12–32

Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high esteem. And more than ever believers were added to the Lord, multitudes of both men and women, so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy they arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors and brought them out, and said, "Go and stand in the temple and speak to the people all the words of this Life." And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. But when the officers came, they did not find them in the prison, so they returned and reported, "We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

And when they had brought them, they set them before the council. And the high priest questioned them, saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." But Peter and the apostles answered, "We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him."

A This is the Word of the Lord.

C Thanks be to God.

PSALM OF THE DAY



(sung as indicated)

- ☐ Praise the LORD! Praise the LORD from the \| heavens; * praise him \| in the heights!
- **©** Praise him, all his | angels; * praise him, | all his hosts!
- I Praise him, | sun and moon, * praise him, all you | shining stars!
- Praise him, you highest | heavens, * and you waters above the | heavens!
- **I** Let them praise the name | of the LORD! * For he commanded and they were cre- | ated.
- And he established them forever and | ever; * he gave a decree, and it shall not | pass away.
- **I** *Praise the LORD* | *from the earth,* * *you great sea creatures and* | *all deeps,*
- **G** fire and hail, | snow and mist, * stormy wind fulfill- | ing his word!
- Mountains and | all hills, * fruit trees an

 Beasts and all | livestock, * creeping
- I Kings of the earth and all | peoples, * princes and all rulers | of the earth!
- Young men and maidens to- | gether, * old men and | children!
- \blacksquare Let them praise the name of the LORD, for his name alone is ex- \mid alted; * his majesty is above earth and \mid heaven.
- He has raised up a horn for his people, praise for | all his saints, * for the people of Israel who are near to him. | Praise the LORD!

EPISTLE READING Revelation 1:4–18

John to the seven churches that are in Asia:

Grace to you and peace from him who is a land from the seven spirits who are before his throne, and from Jesus Christ the faith and the ruler of kings on earth.

To him who loves us and has freed us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet 11saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. The hairs of his



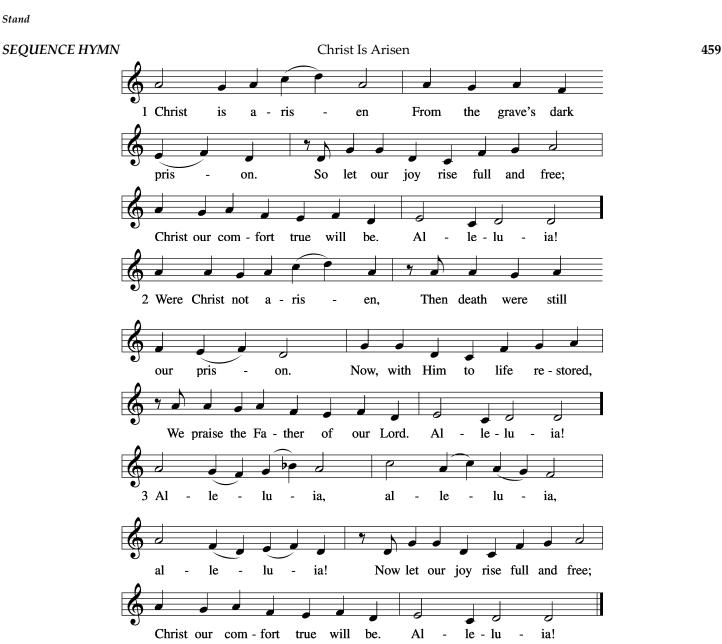
head were white like wool, as white as snow. His eyes were like a flame of fire, his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

This is the Word of the Lord.

C Thanks be to God.

Stand



HOLY GOSPEL READING

P The Holy Gospel according to St. John, the 20th Chapter:



You,

to

O Christ.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

7

C

Praise

As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

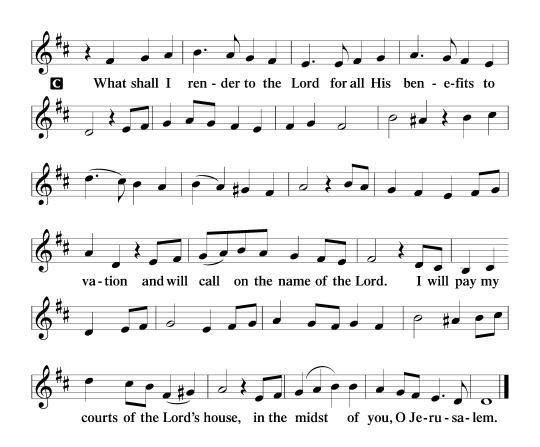
Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to hands; and put out your hand, and place it in my side. Do not disbelieve, but and my God!" Jesus said to him, "Have you believed because you have seen yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.







SERMON

Stand

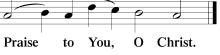
NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for was buried. And the third day He rose again according to the Scripture Glo - ry to You, O Lord. will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledg I look for the resurrection of the dead and the life + of the world to con



PRAYER OF THE CHURCH

... let us pray to the Lord: Lord, have mercy.

GATHERING OF OFFERINGS

Worshipers may leave offerings in the plates near the sanctuary doors.

OFFERTORY





Blessed are You, Lord of heaven and earth, for You have had mercy on those whom of the Lord. Ho begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

san - r

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF THE LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

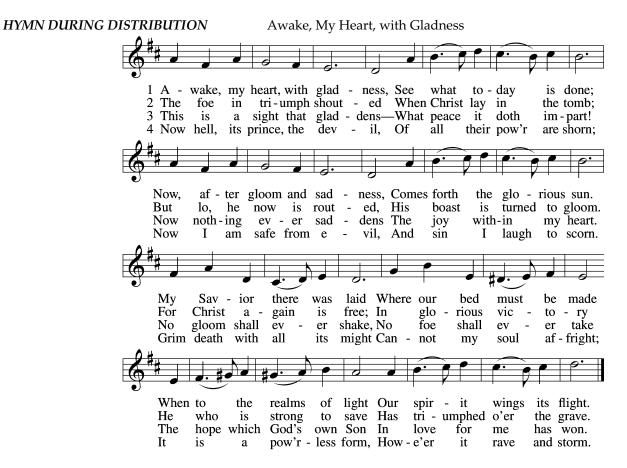
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Pax Domini



RECEPTION OF THE SACRAMENT OF THE ALTAR

Please note the Communion Statement printed in the bulletin. Follow the ushers' instructions to approach the communion rail. Individuals who are not communing may receive a blessing; please cross your arms over your chest to indicate that you desire a blessing.

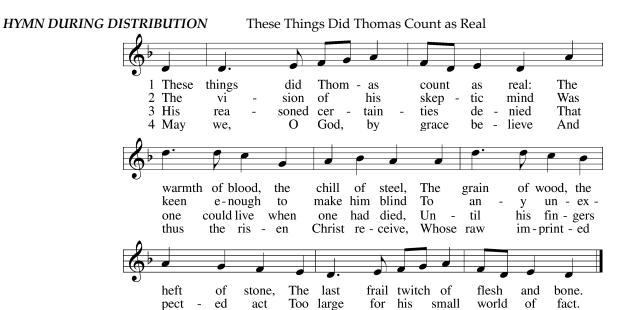


The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

6 Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passes through.
He rends death's iron chain;
He breaks through sin and pain;
He shatters hell's grim thrall;
I follow Him through all.

467

7 He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
"Who there My cross has shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified."



The mark -

And beck -

ings of

oned Thom - as

the

spear

from

and

his

nail.

doubt.

472

480



like braille

palms reached out

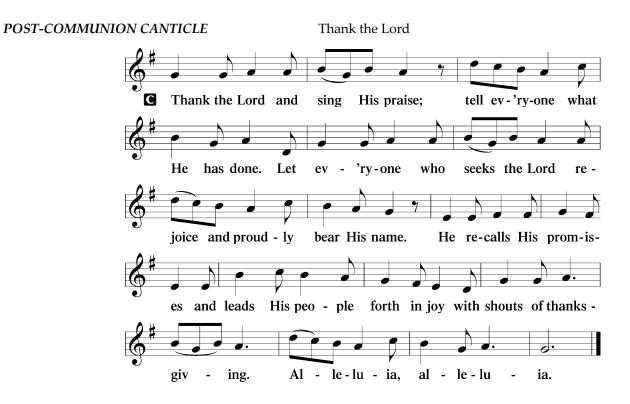
read

Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.



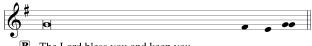
POST-COMMUNION COLLECT

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



CLOSING HYMN

Jesus Lives! The Victory's Won



POSTLUDE

I Know That My Redeemer Lives

arr. James C. Kasen

490

ACKNOWLEDGMENTS

Liturgical Texts and Music from *Lutheran Service Book* © 2006 Concordia Publishing House. Reprinted with permission.

Hymn: "Christ Is Arisen"

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004734.

Hymn: "These Things Did Thomas Count as Real"

Tune: © 2003 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110004734 Text: © 1984 Oxford University Press. Used by permission: LSB Hymn License no. 110004734

Hymn: "He's Risen, He's Risen"

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004734.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder @ 2006 Concordia Publishing House.