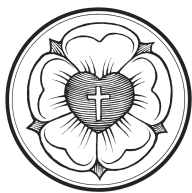


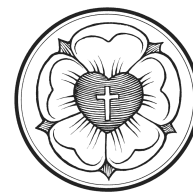


AUGUST 9, 2026

10TH SUNDAY AFTER TRINITY



CALVARY EVANGELICAL LUTHERAN CHURCH
DIVINE SERVICE FOR THE 10TH SUNDAY AFTER TRINITY
AUGUST 9, 2026



PRELUDE

HERR JESU CHRIST, DICH ZU UNS WEND – BWV 709

J.S. Bach

✠ RITE OF HOLY BAPTISM ✠

Ranger Fox Zehring

Stand and face the processional crucifix as it enters the nave.

BAPTISMAL HYMN

All Who Believe and Are Baptized

601

1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.

Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.

Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -

heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

INVOCATION

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

BAPTISMAL ADDRESS

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

NAMING OF THE CANDIDATES

P How are you named?

R *Ranger Fox Zehring*

SIGN OF THE CROSS

P Ranger, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

FLOOD PRAYER

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Ranger according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

HOLY GOSPEL FOR BAPTISM

Mark 10:13-16

P Hear the Holy Gospel according to St. Mark:

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

P The Lord preserve your coming in and your going out from this time forth and even ✠ forevermore.

C Amen.

The congregation is seated.

RENUNCIATION

P Do you renounce the devil, all his works, and all his ways?

R *Yes, I renounce them.*

PROFESSION OF FAITH

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Do you desire to be baptized?

R *Yes, I do.*

THE BAPTISM

P Ranger, I baptize you in the Name of the Father and of the ☩ Son and of the Holy Spirit.

C *Amen.*

PRESENTATION OF THE BAPTISMAL CANDLE

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

All stand.

PRAYER FOR THE NEWLY BAPTIZED

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Ranger the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C *Amen.*

DISMISSAL

P Peace ☩ be with you.

C *Amen.*

Worshippers may share the peace of Christ with those around them.

The processional crucifix is taken to the chancel.

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 55:1, 4-5, 16; antiphon: vv. 16a, 17b, 18a, 22a

(sung as indicated)



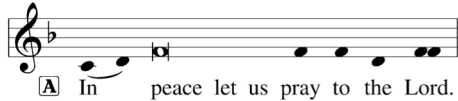
P I call to God, and he | hears my voice; * he redeems my soul in | safety.
Cast your burden | on the LORD, * and he will sus- | tain you.

C Give ear to my prayer, | O God, * and hide not yourself from my plea for | mercy!
My heart is in anguish with- | in me; * the terrors of death have fallen up- | on me.
Fear and trembling come up- | on me, * and horror over- | whelms me.
But I | call to God, * and the LORD will | save me.

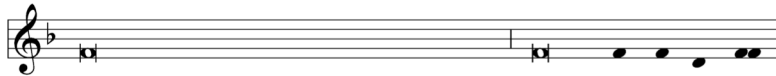
Glory be to the Father and | to the Son * and to the Holy | Spirit;
as it was in the be- | ginning, * is now, and will be forever. | Amen.

P I call to God, and he | hears my voice; * he redeems my soul in | safety.
Cast your burden | on the LORD, * and he will sus- | tain you.

KYRIE



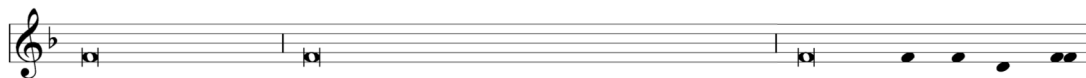
A In peace let us pray to the Lord.



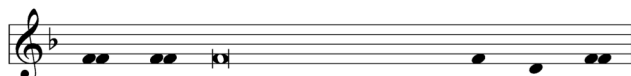
A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gra - cious Lord.



C Lord, have mer - cy.



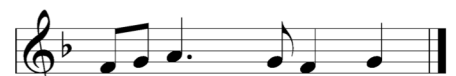
C Lord, have mer - cy.



C Lord, have mer - cy.

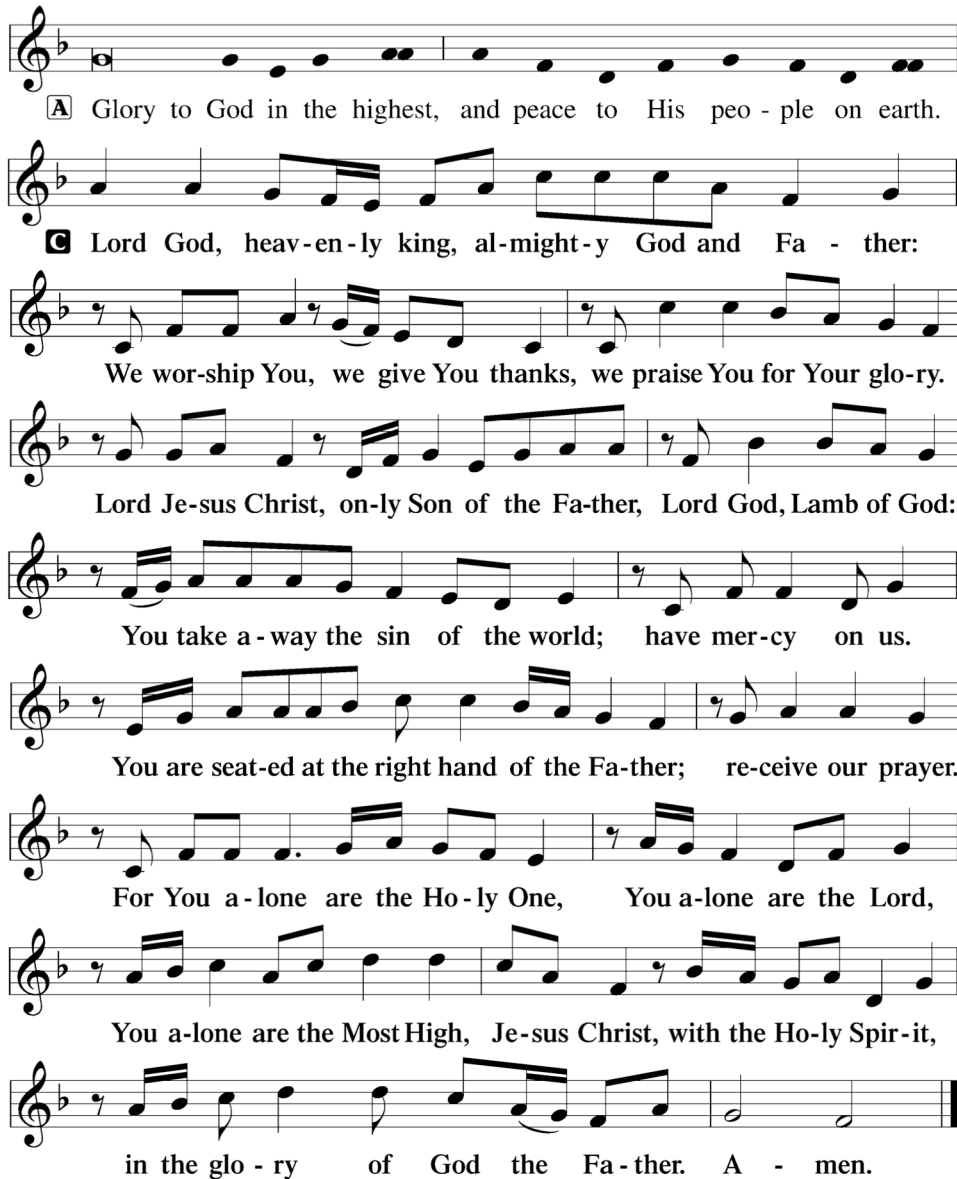


C Lord, have mer - cy.



C A - men.

GLORIA IN EXCELSIS



The musical score for 'Gloria in Excelsis' is written on ten staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has a box 'A' before the lyrics. The second staff has a box 'C' before the lyrics. The lyrics are: 'Glory to God in the highest, and peace to His peo - ple on earth. Lord God, heav-en-ly king, al-might-y God and Fa - ther: We wor-ship You, we give You thanks, we praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer-cy on us. You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. For You a-lone are the Ho-ly One, You a-lone are the Lord, You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo - ry of God the Fa - ther. A - men.'

A Glory to God in the highest, and peace to His peo - ple on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:
We wor-ship You, we give You thanks, we praise You for Your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
You take a-way the sin of the world; have mer-cy on us.
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
For You a-lone are the Ho-ly One, You a-lone are the Lord,
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Jeremiah 8:4-12

"You shall say to them, Thus says the LORD: When men fall, do they not rise again? If one turns away, does he not return? Why then has this people turned away in perpetual backsliding? They hold fast to deceit; they refuse to return. I have paid attention and listened, but they have not spoken rightly; no man relents of his evil, saying, 'What have I done?' Everyone turns to his own course, like a horse plunging headlong into battle. Even the stork in the heavens knows her times, and the turtledove, swallow, and crane keep the time of their coming, but my people know not the just decrees of the LORD.

"How can you say, 'We are wise, and the law of the LORD is with us'? But behold, the lying pen of the scribes has made it into a lie. The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the LORD, so what wisdom is in them? Therefore I will give their wives to others and their fields to conquerors, because from the least to the greatest everyone is greedy for unjust gain; from prophet to priest, everyone deals falsely. They have healed the wound of my people lightly, saying, 'Peace, peace,' when there is no peace. Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among the fallen; when I punish them, they shall be overthrown, says the LORD."

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 17:8, 2

(sung as indicated)



P Keep me as the apple | of your eye; * hide me in the shadow | of your wings.

C From your presence let my vindi- | cation come! * Let your eyes be- | hold the right!

EPISTLE READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA VERSE



HOLY GOSPEL READING

Luke 19:41-48

P The Holy Gospel according to St. Luke, the 19th Chapter:



C Glo - ry to You, O Lord.

When [Jesus] drew near and saw the city, he wept over it, saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

And he entered the temple and began to drive out those who sold, saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, but they did not find anything they could do, for all the people were hanging on his words.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

HYMN OF THE DAY

O'er Jerusalem Thou Weepest

TLH 419



1 O'er Je - ru - sa - lem Thou weep - est In com - pas - sion,
2 By the love Thy tears are tell - ing, O Thou Lamb for
3 O Thou Lord of my sal - va - tion, Grant my soul Thy



dear - est Lord. Love di - vine, of love the deep - est,
sin - ners slain, Make my heart Thy tem - ple dwell - ing,
blood - bought peace. By Thy tears of lam - en - ta - tion



O'er Thine err - ing Is - rael poured, Cri - eth out in bit - ter moan:
Purged from ev - 'ry guilt and stain. Oh, for - give, for - give my sin!
Bid my faith and love in - crease. Grant me grace to love Thy Word,



"O loved cit - y, hadst thou known This thy day of
Cleanse me, cleanse me, Lord, with - in! I am Thine since
Grace to keep the mes - sage heard, Grace to own Thee



vis - i - ta - tion, Thou wouldst not re - ject sal - va - tion."
Thou hast sought me, Since Thy prec - ious blood hath bought me.
as my Treas - ure Grace to love Thee with - out mea - sure.

SERMON

Stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

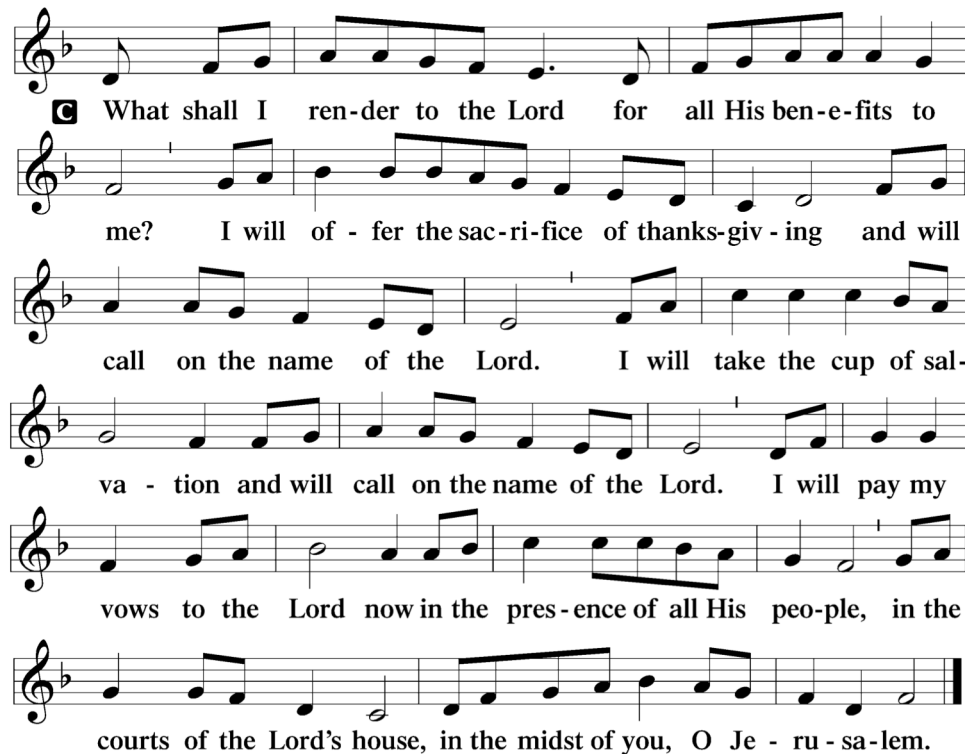
P Lord, in Your mercy:

C Hear our prayer.

GATHERING OF OFFERINGS

Worshippers may leave offerings in the plates near the sanctuary doors.

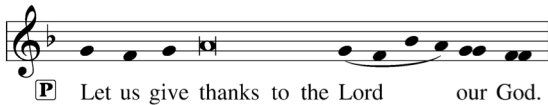
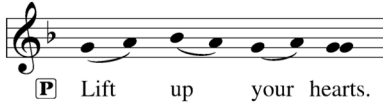
OFFERTORY



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

✠ SERVICE OF THE SACRAMENT ✠

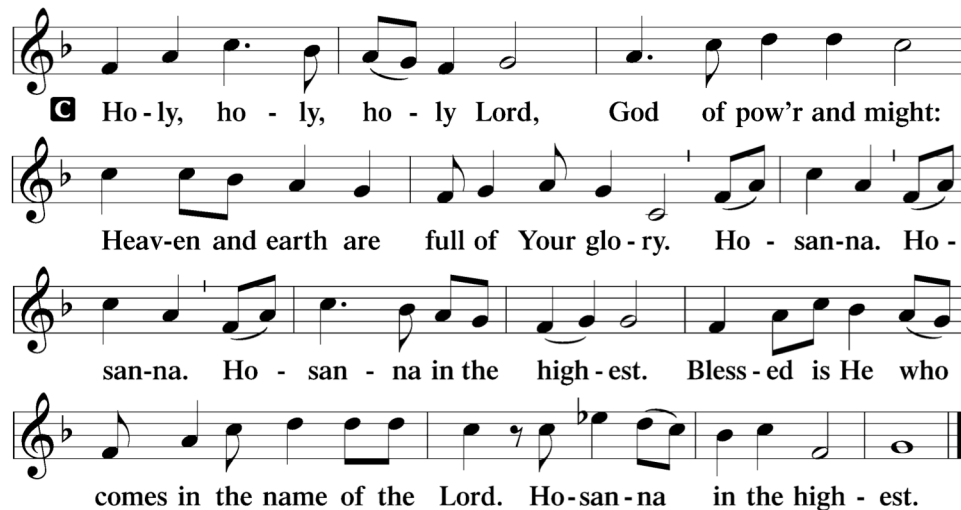
PREFACE



PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

RECEPTION OF THE SACRAMENT OF THE ALTAR

Please note the Communion Statement printed in the bulletin. Follow the ushers' instructions to approach the communion rail. Individuals who are not communing may receive a blessing; please cross your arms over your chest to indicate that you desire a blessing.



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won-drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.



1 Lord Je - sus Christ, with us a - bide, For round us
 2 In these last days of great dis - tress Grant us, dear
 3 To hope grown dim, to hearts turned cold Speak tongues of
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
 Lord, true stead - fast - ness That we keep pure
 fire and make us bold To shine Your Word
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
 till life is spent Your ho - ly Word and Sac - ra - ment.
 of sav - ing grace In - to each dark and love - less place.
 Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
 That seeks to thrust Your truth aside
 Or with some man-made thoughts or things
 Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
 Preserve our faith our whole life through—
 Your Word alone our heart's defense,
 The Church's glorious confidence.



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war,
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

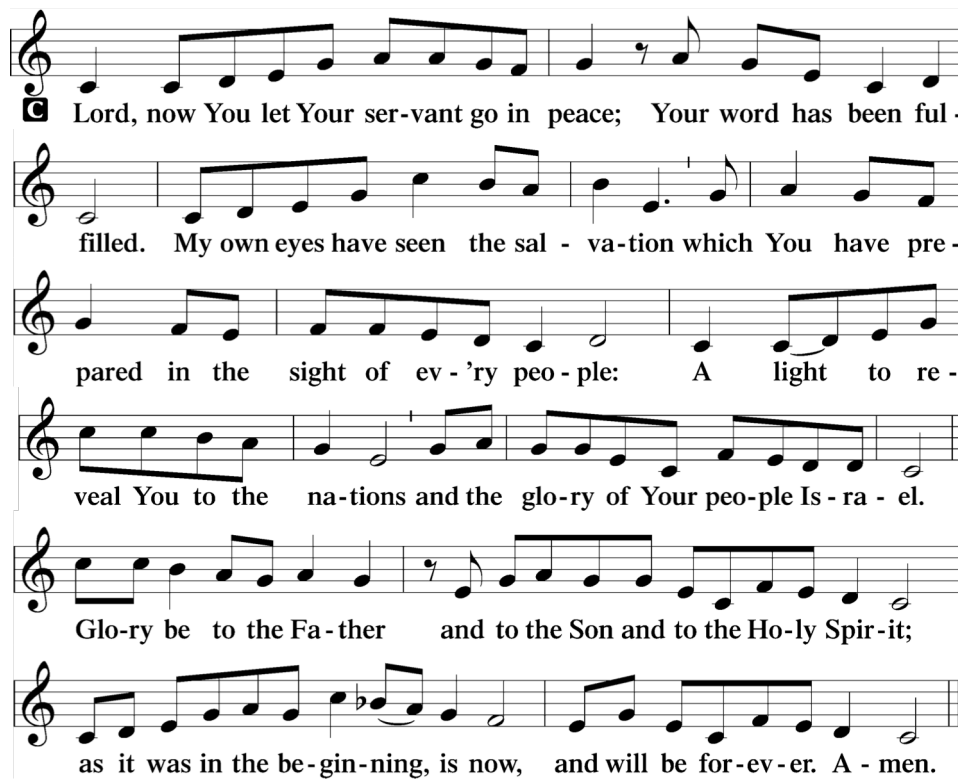
Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN

Jerusalem, O City Fair and High

674

1 Je - ru - sa - lem, O cit - y fair and high, Your
 2 O hap - py day, O yet far hap - pier hour, When
 3 The pa - tri - archs' and proph - ets' no - ble train, With
 4 Un - num - bered choirs be - fore the shin - ing throne Their
 tow'rs I yearn to see; My long - ing heart to
 will you come at last, When by my gra - cious
 all Christ's fol - l'wers true, Who washed their robes and
 joy - ful an - thems raise Till heav - en's arch - es
 you would glad - ly fly, It will not stay with me.
 Fa - ther's love and pow'r I see that por - tal vast?
 cleansed sin's guilt - y stain, Sing prais - es ev - er new!
 ech - o with the tone Of that great hymn of praise.
 E - li - jah's char - iot take me A - bove the low - er skies, To
 From heav - en's shin - ing re - gions To greet me glad - ly come Your
 I see them shine for - ev - er, Re - splen - dent as the sun, In
 And all its host re - joic - es, And all its bless - ed throng U -
 heav - en's bliss a - wake me, Re - leased from earth - ly ties.
 bless - ed an - gel le - gions To bid me wel - come home.
 light di - min - ished nev - er, Their glo - rious free - dom won.
 nite their myr - iad voic - es In one e - ter - nal song.

POSTLUDE

Postlude et due Versi

Johann Ernst Eberlin

ACKNOWLEDGMENTS

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Hymn: “Lord Jesus Christ, with Us Abide”

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