



CALVARY EVANGELICAL LUTHERAN CHURCH
SEXAGESIMA SUNDAY
FEBRUARY 8, 2026



PRELUDE

ST. FLAVIAN

arr. Healey Willan

✠ CONFESSIO & ABSOLUTION ✠

Stand

INVOCATION

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION & OPENING SENTENCES

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

- C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,

- C** and You forgave the iniquity of my sin.

Kneel. If you are unable to kneel, please remain standing.

CONFESSIO OF SINS

- P** O almighty God, merciful Father,

- C** I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

ABSOLUTION

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** Amen.

Stand

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 44:1-2, 7-8; antiphon: vv. 23, 25a, 26a

(sung as indicated)



- P** Awake! Why are you sleeping, | O Lord? * Rouse yourself! Do not reject us for- | ever!
For our soul is bowed down | to the dust. * Rise up; come | to our help!
- I** *O God, we have heard with our ears, our fathers have | told us, * what deeds you performed in their
days, in the | days of old:*
- C** **you with your own hand drove out the nations, but them you | planted; * you afflicted
the peoples, but them you | set free.**
- I** *But you have saved us | from our foes * and have put to shame those who | hate us.*
- C** **In God we have boasted con- | tinually, * and we will give thanks to your name for- | ever.**
Glory be to the Father and | to the Son * and to the Holy | Spirit;
as it was in the be- | ginning, * is now, and will be forever. | Amen.
- P** Awake! Why are you sleeping, | O Lord? * Rouse yourself! Do not reject us for- | ever!
For our soul is bowed down | to the dust. * Rise up; come | to our help!

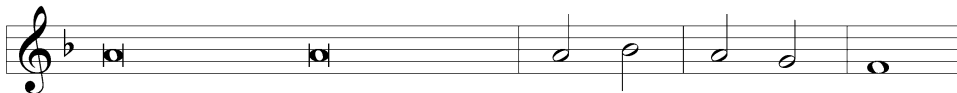
KYRIE

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,

(Continues on following page.)



we glorify Thee, we give thanks to Thee, for Thy great glory.



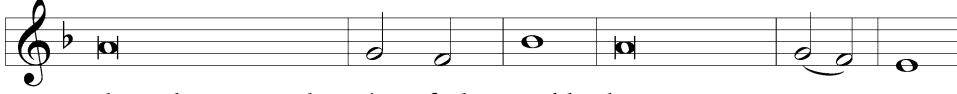
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.




O Lord, the only begotten Son, Je - sus Christ;



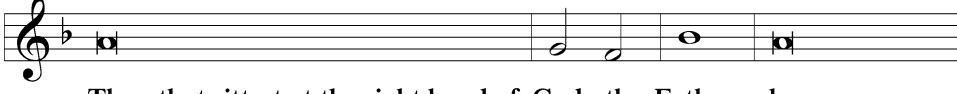
O Lord God, Lamb of God, Son of the Father,



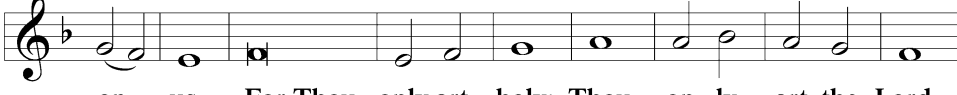
that takest away the sin of the world, have mercy up - on us.



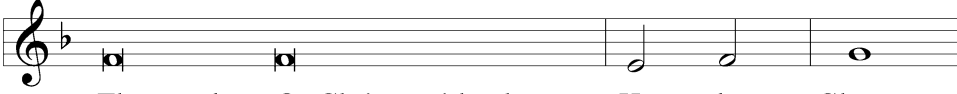
Thou that takest away the sin of the world, re - ceive our prayer.




Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 55:10-13

“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

“For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM OF THE DAY

Psalm 84

(sung as indicated)



I *How lovely is your | dwelling place, * O | LORD of hosts!*

C **My soul longs, yes, faints for the courts | of the LORD; * my heart and flesh sing for joy to the | living God.**

I *Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay her young, * at your altars, O LORD of hosts, my King | and my God.*

C **Blessèd are those who dwell | in your house, * ever sing- | ing your praise!**

I *Blessèd are those whose strength is | in you, * in whose heart are the highways to | Zion.*

C **As they go through the Valley of Baca they make it a | place of springs; * the early rain also covers | it with pools.**

I *They go from | strength to strength; * each one appears before God in | Zion.*

C **O LORD God of hosts, | hear my prayer; * give ear, O God of | Jacob!**

I *Behold our shield, | O God; * look on the face of your a- | nointed!*

C **For a day in your courts is better than a thousand | elsewhere. * I would rather be a doorkeeper in the house of my God than dwell in the tents of | wickedness.**

(Continues on following page.)

I For the LORD God is a sun and shield; the LORD bestows favor and | honor. * No good thing does he withhold from those who walk up- | rightly.

C O | LORD of hosts, * blessèd is the one who | trusts in you!

EPISTLE READING

2 Corinthians 11:19—12:9

For you gladly bear with fools, being wise yourselves! For you bear it if someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face. To my shame, I must say, we were too weak for that!

But whatever anyone else dares to boast of—I am speaking as a fool—I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they offspring of Abraham? So am I. Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I received at the hands of the Jews the forty lashes less one. Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure on me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying. At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall and escaped his hands.

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

A This is the Word of the Lord.

C Thanks be to God.

Stand

TRACT

Psalm 60:1-2,5



I O God, you have rejected us, broken our de- | fences; * you have been angry; oh, re- | store us.

C You have made the land to quake; you have torn it | open; * repair its breaches, for it | totters.

I That your beloved ones may be de- | livered, * give salvation by your right hand and | answer us!

HOLY GOSPEL READING

Luke 8:4-15

P The Holy Gospel according to St. Luke,
the 8th Chapter:



C Glo - ry be to Thee, O Lord.

When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: “A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ Now the parable is this: The seed is the word of God. The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Sit

HYMN OF THE DAY

May God Bestow on Us His Grace

824

SERMON

Stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

P Lord, in Your mercy:
C Hear our prayer.

GATHERING OF OFFERINGS

Worshippers may leave offerings in the plates near the sanctuary doors.

OFFERTORY

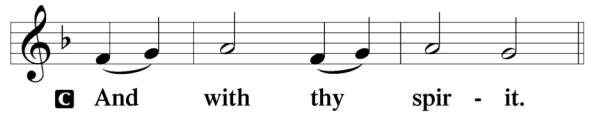
C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

✠ SERVICE OF THE SACRAMENT ✠

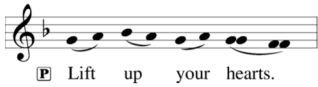
PREFACE



P The Lord be with you.



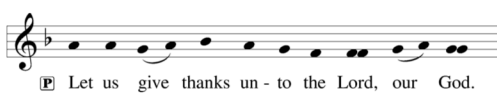
G And with thy spir - it.



P Lift up your hearts.



G We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



G It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,

(Continues on following page.)



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord Jesus Christ, almighty and everlasting Son of the Father. For by the sacrifice of Yourself upon the cross, offered once for all, You have perfected those who are sanctified. As a memorial and seal of this, You have ordained Your Holy Supper, in which You give us Your Body to eat and Your Blood to drink, so that being in You, even as You are in us, we may have everlasting life and be raised up at the Last Day.

Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies and of all the truth that You have shown to us. Because of our sins, we are too impure and weak to receive Your saving gifts. Sanctify us, therefore, in our bodies and souls by Your Holy Spirit. Prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good.

From the fullness of the merits of Your bitter suffering and death, O Lord, graciously supply whatever we may lack in true repentance and sorrow for our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives. Grant us this, so that we who in this present world partake of You, our only Consolation and Savior, in the Holy Sacrament, may at last see You face to face in Your heavenly kingdom and dwell with You and all Your saints forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

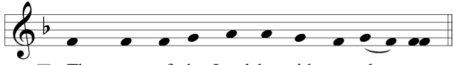
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI



P The peace of the Lord be with you al - ways.



A - - - - - men.

AGNUS DEI



A O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - - - - - men.

Sit

RECEPTION OF THE SACRAMENT

Please note the Communion Statement printed in the bulletin. Follow the ushers' instructions to approach the communion rail. Individuals who are not communing may receive a blessing; please cross your arms over your chest to indicate that you desire a blessing.

HYMNS DURING DISTRIBUTION

Wide Open Stand the Gates
Lord Jesus Christ, with Us Abide
Almighty God, Your Word Is Cast

639

585

577

Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS



C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gen - tiles and the glo - ry of Thy people is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

THANKSGIVING & POST-COMMUNION COLLECT

P O give thanks unto the Lord, for He is good, **C** and His mercy endureth forever.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION & BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

CLOSING HYMN

On What Has Now Been Sown

921

POSTLUDE

Trumpet Voluntary on DARWALL'S 148TH

arr. John G. Barr

ACKNOWLEDGMENTS

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