

CALVARY EVANGELICAL LUTHERAN CHURCH

DIVINE SERVICE FOR THE 5th SUNDAY AFTER EPIPHANY FEBRUARY 9, 2025



PRELUDE

+ CONFESSION & ABSOLUTION +

Stand

INVOCATION

- **P** In the Name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

EXHORTATION & OPENING SENTENCES

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- **and** You forgave the iniquity of my sin.

Kneel. If you are unable to kneel, please remain standing.

CONFESSION OF SINS

- P O almighty God, merciful Father,
- **I**, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

ABSOLUTION

- P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

Stand

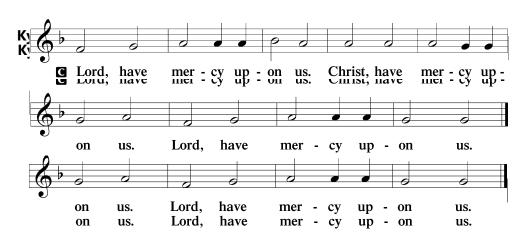
+ SERVICE OF THE WORD +

INTROIT

DIVINE SERVICE, SETTING THREE MUSIC tivhon: v. 12 DIVINE SERVICE, SETTING THREE MUSIC

(sung as indicated)







SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING Isaiah 6:1–13

In the year that King Uzziah died I saw the LORD sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

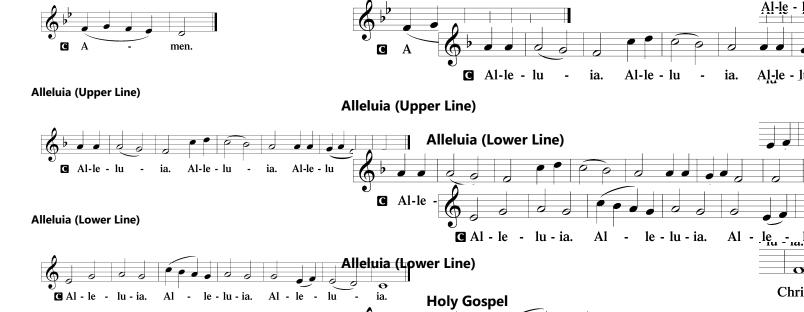
And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me." And he said, "Go, and say to this people: 'Keep on hearing, but do not understand; keep on seeing, but do not perceive.' Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."

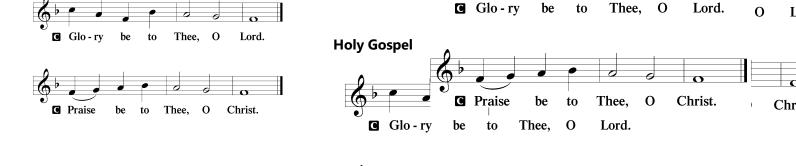
Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, and the LORD removes people far away, and the forsaken places are many in the midst of the land. And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.

A This is the Word of the Lord.

C Thanks be to God.







Praise

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Thee,

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Christ.

C Al - le

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Holy Gospel



Stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.



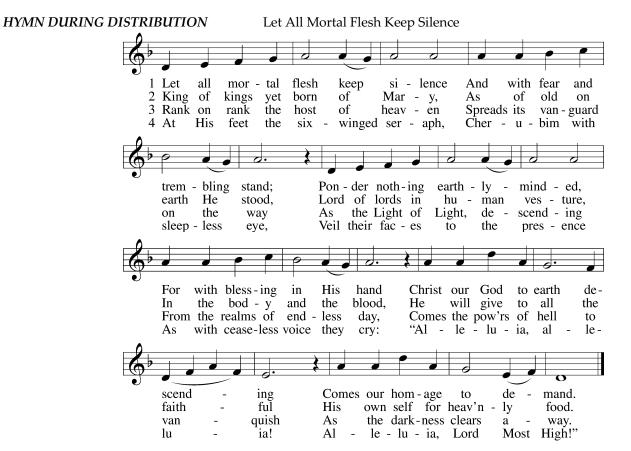




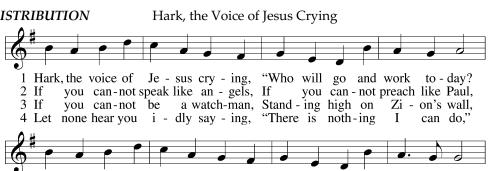
RECEPTION OF THE SACRAMENT

Please note the communion statement in the bulletin. Follow the instructions of the ushers to approach the communion rail.

621







Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?" Je - sus, You can say He died for all. You can tell the love of Point-ing out the path to heav-en, Of - f'ring life and peace to all, While the mul - ti - tudes are dy - ing And the Mas-ter calls for you.



Loud and long the Mas-ter call-eth; Rich re-ward He of - fers thee. you can - not rouse the wick-ed With the judg-ment's dread a - larms, With your prayers and with your boun-ties You can do what God com-mands; task He gives you glad-ly, Let His work your plea-sure be; Take the



Who will an-swer, glad-ly say-ing, "Here am I, send me, send me"? You can lead the lit - tle chil-dren To the Sav-ior's wait - ing arms. You can be like faith-ful Aar-on, Hold-ing up the proph-et's hands. An - swer quick-ly when He call-eth, "Here am I, send me, send me!"

HYMN DURING DISTRIBUTION

O Christ, Who Called the Twelve



- and rise
- Christ, who taught the Twelve The truth for a - ges sealed, Whose
- Christ, who led the Twelve A mong des - o - late And the
- Christ, who sent the Twelve On roads they'd nev er trod To 5 O Christ, the a - pos-tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new: words and works a - wak-ened faith, The ways of God re - vealed: broke as bread of life for all Your love com - pas - sion - ate: suf - fer, teach, pro-claim The near - er reign of God: serve, to ris - en King To whom the saints be - long: cru - ci - fied and

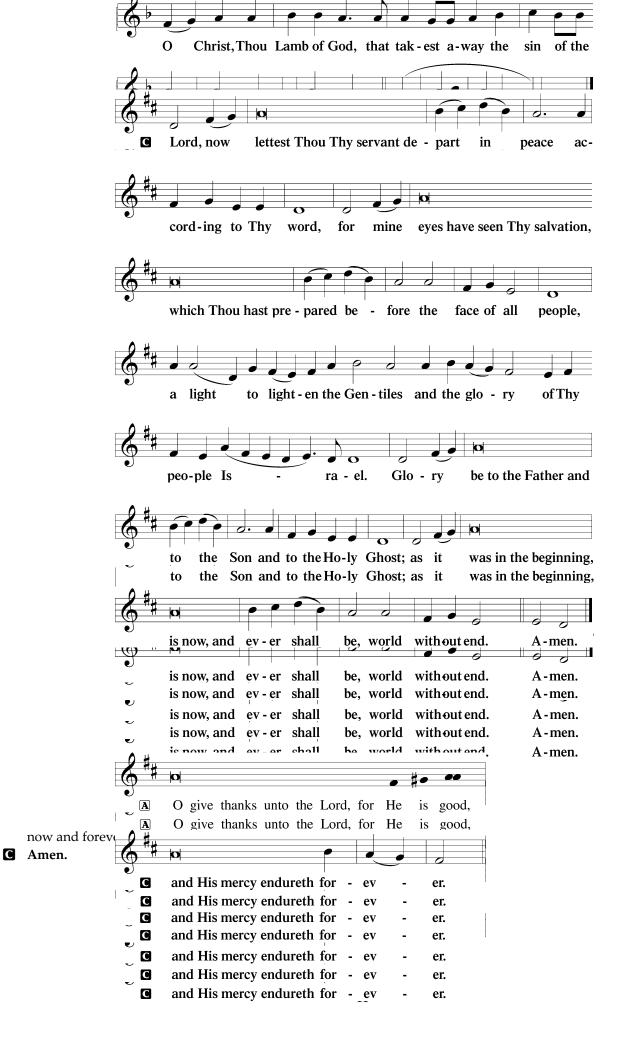


Grant us to hear Your call struct us now, we pray, In -Lead us a - long the ways us on ways where faith Though gen - er - a - tions pass,

To risk se - cu - ri - ty And, Your em-pow'r-ing Word. True By Where hope has near - ly died And Tran - scends ti - mid - i - ty, Where Our trib - ute still we bring, Our



will to You, Find per - fect lib - er - ty. bound in heart and all who seek Their light, their life, their Lord. teach be for er. help us climb the lone - ly hills Where love is cru - ci - fied. love in - forms and hope sus-tains Both life and min-is - try. hymns sac - ri - fice of praise, Our lives an of - fer - ing. a



SALUTATION & BENEDICAMUS

- **P** The Lord be with you.
- C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

- The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and

 → give you peace.
- C Amen.

CLOSING HYMN



507

POSTLUDE

ACKNOWLEDGMENTS

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Hymn: "O Christ, Who Called the Twelve"

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