



CALVARY EVANGELICAL LUTHERAN CHURCH  
2<sup>ND</sup> SUNDAY IN LENT – REMINISCERE SUNDAY  
MARCH 1, 2026



PRELUDE

Wenn wir in höchsten Nöten sein – BWV 641

*J.S. Bach*

✠ CONFESSIO & ABSOLUTION ✠

*Stand*

INVOCATION

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

OPENING SENTENCES

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel. If you are unable to kneel, please remain standing.*

CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*Stand*

## ✠ SERVICE OF THE WORD ✠

### INTROIT

*Psalm 25:1-2a, 7-8, 11; antiphon: vv. 6, 2b, 22*

*(sung as indicated)*

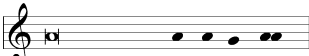


- P** Remember your mercy, O LORD, and your | steadfast love, \* for they have been | from of old.  
Let not my enemies exult | over me. \* Redeem Israel, O God, out of all his | troubles.
- I** *To you, O LORD, I lift | up my soul. \* O my God, in you I trust; let me not be | put to shame.*
- C** Remember not the sins of my youth or my trans- | gressions; \* according to your steadfast  
love remember me, for the sake of your goodness, | O LORD!
- I** *Good and upright | is the LORD; \* therefore he instructs sinners | in the way.*
- C** For your name's sake, | O LORD, \* pardon my guilt, for | it is great.

Glory be to the Father and | to the Son \* and to the Holy | Spirit;  
as it was in the be- | ginning, \* is now, and will be forever. | Amen.

- P** Remember your mercy, O LORD, and your | steadfast love, \* for they have been | from of old.  
Let not my enemies exult | over me. \* Redeem Israel, O God, out of all his | troubles.

### KYRIE



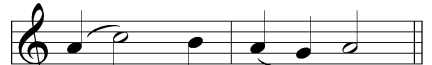
**A** In peace let us pray to the Lord.



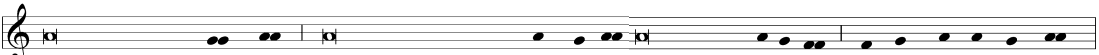
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.

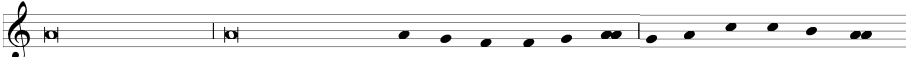


**A** For the peace of the whole world, for the well-being of the Church of God, and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.

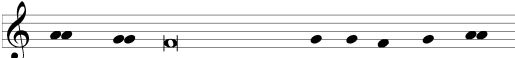
*(Continues on following page.)*



**A** For this holy house and for all who offer here their wor-ship and praise let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### SALUTATION & COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### OLD TESTAMENT READING

**Genesis 32:22–32**

The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Penuel, limping because of his hip. Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

**A** This is the Word of the Lord.

**C** Thanks be to God.

PSALM OF THE DAY

Psalm 121

(sung as indicated)



- I** I lift up my eyes | to the hills. \* From where does my | help come?
- C** My help comes | from the LORD, \* who made | heaven and earth.
- I** He will not let your | foot be moved; \* he who keeps you will not | slumber.
- C** Behold, he who keeps | Israel \* will neither slum- | ber nor sleep.
- I** The LORD is your | keeper; \* the LORD is your shade on your | right hand.
- C** The sun shall not strike | you by day, \* nor the | moon by night.
- I** The LORD will keep you from all | evil; \* he will | keep your life.
- C** The LORD will keep your going out and your | coming in \* from this time forth and  
for- | evermore.

EPISTLE READING

1 Thessalonians 4:1-7

Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. For God has not called us for impurity, but in holiness.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

TRACT

Psalm 106:1-4



- I** Oh give thanks to the LORD, for | he is good, \* for his steadfast love endures for- | ever!
- C** Who can utter the mighty deeds | of the LORD, \* or declare | all his praise?
- I** Blessèd are they who observe | justice, \* who do righteousness | at all times!
- C** Remember me, O LORD, when you show favor to your | people; \* help me when | you  
save them.

## HOLY GOSPEL READING

Matthew 15:21-28

**P** The Holy Gospel according to St. Matthew, the 15<sup>th</sup> Chapter:



**C** Glo - ry to You, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**HYMN OF THE DAY**

When in the Hour of Deepest Need

615

**SERMON**

*Stand*

**NICENE CREED**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

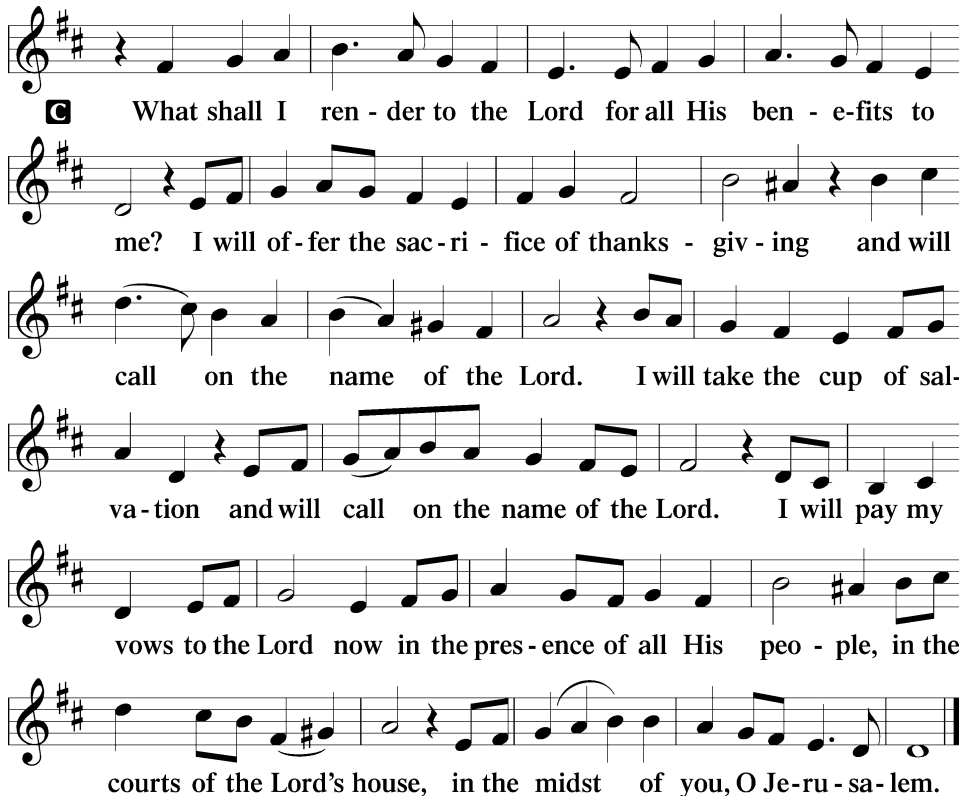
PRAYER OF THE CHURCH

**P** Lord, in Your mercy:  
**C** Hear our prayer.

GATHERING OF OFFERINGS

*Worshippers may leave offerings in the plates near the sanctuary doors.*

OFFERTORY



**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE



**P** The Lord be with you.



**C** And al-so with you.



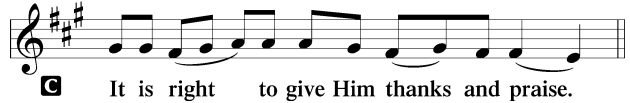
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

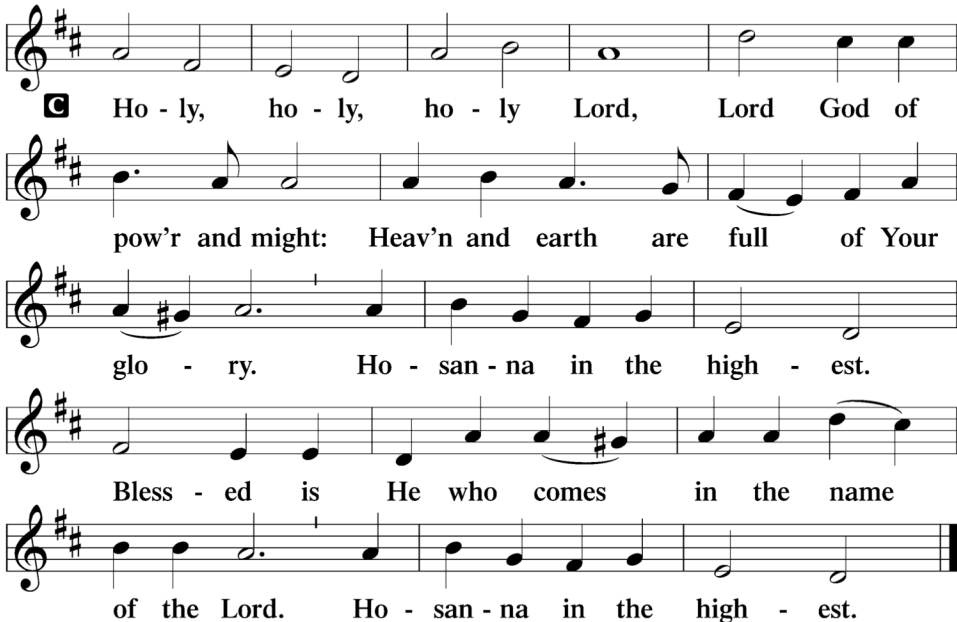


**C** It is right to give Him thanks and praise.

### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## **PRAYER OF THANKSGIVING**

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **THE WORDS OF THE LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PROCLAMATION OF CHRIST**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** **Amen. Come, Lord Jesus.**

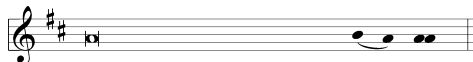
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **LORD'S PRAYER**

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## RECEPTION OF THE SACRAMENT OF THE ALTAR

*Please note the Communion Statement printed in the bulletin. Follow the ushers' instructions to approach the communion rail. Individuals who are not communing may receive a blessing; please cross your arms over your chest to indicate that you desire a blessing.*

## HYMNS DURING DISTRIBUTION

Who Trusts in God a Strong Abode	714
What a Friend We Have in Jesus	770
What Is This Bread	629

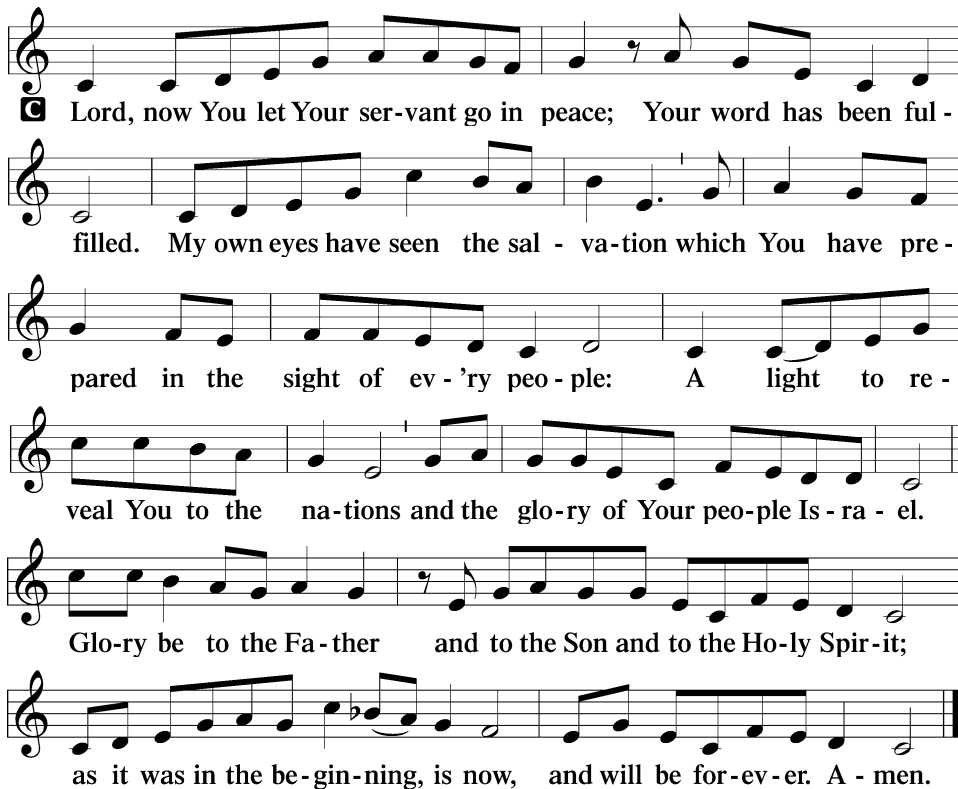
*Stand after the Presiding Minister has placed the sacramental vessels in order.*

### POST-COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

### NUNC DIMITTIS



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION COLLECT

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CLOSING HYMN

Lord, Take My Hand and Lead Me

722

---

## ACKNOWLEDGMENTS

Liturgical Texts and Music from *Lutheran Service Book* © 2006 Concordia Publishing House. Reprinted with permission.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.