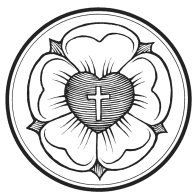
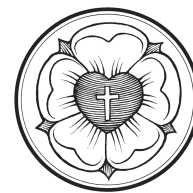


THIRD SUNDAY OF EASTER

MAY 4, 2025



CALVARY EVANGELICAL LUTHERAN CHURCH
DIVINE SERVICE FOR THE 3RD SUNDAY OF EASTER
MAY 4, 2025



PRELUDE

With High Delight

arr. Kenneth T. Kosche

✠ CONFESSIO & ABSOLUTION ✠

Stand

INVOCATION

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel. If you are unable to kneel, please remain standing.

CONFESSION OF SINS

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

SHARING OF PEACE

P Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to His grace.

The Peace of the Lord be with you.

C Amen.

Worshippers may share the peace of Christ with those around them.

✠ SERVICE OF THE WORD ✠

Stand and face the processional crucifix as it enters the nave.

EASTER GREETING

P Alleluia! Christ is risen!

C The Lord is risen indeed! Alleluia!

ENTRANCE HYMN

The Day of Resurrection

478



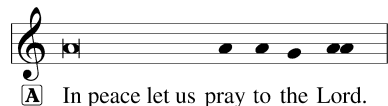
1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil That we may see a - right
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
 △ 4 All praise to God the Fa - ther, All praise to God the Son,

The pass - o - ver of glad - ness, The pass - o - ver of God.
 The Lord in rays e - ter - nal Of res - ur - rec - tion light
 Let all the world keep tri - umph And all that is there - in.
 All praise to God the Spir - it, E - ter - nal Three in One!

From death to life e - ter - nal, From sin's do - min - ion free,
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,
 Let all things, seen and un - seen, Their notes of glad - ness blend;
 Let all the ran - somed num - ber Fall down be - fore the throne

Our Christ has brought us o - ver With hymns of vic - to - ry.
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord has ris - en, Our joy that has no end!
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

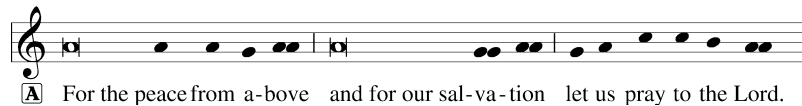
KYRIE



A In peace let us pray to the Lord.



C Lord, have mer - cy.



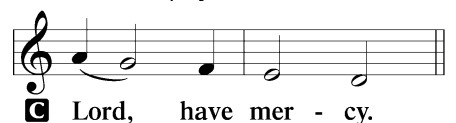
A For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God, and for the uni - ty of all let us pray to the Lord.



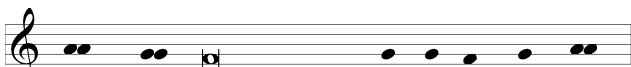
C Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise let us pray to the Lord.



C Lord, have mer - cy.



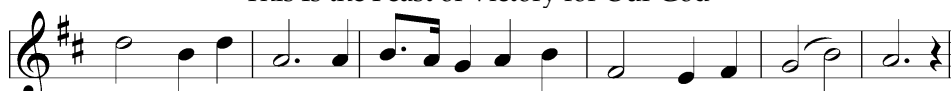
A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE

This Is the Feast of Victory for Our God



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

(Hymn continues on following page.)



SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

FIRST READING

Acts 9:1–22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank.

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name.” But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name.” So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened.

For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord.

C Thanks be to God.



- I** *I will extol you, O LORD, for you have | drawn me up * and have not let my foes rejoice | over me.*
- C** **O LORD my God, I cried to | you for help, * and you have | healed me.**
- I** *O LORD, you have brought up my soul | from Sheol; * you restored me to life from among those who go down | to the pit.*
- C** **Sing praises to the LORD, O | you his saints, * and give thanks to his | holy name.**
- I** *For his anger is but for a moment, and his favor is for a | lifetime. * Weeping may tarry for the night, but joy comes with the | morning.*
- C** **As for me, I said in my pros- | perity, * "I shall nev- | er be moved."**
- I** *By your favor, O LORD, you made my mountain | stand strong; * you hid your face; I | was dismayed.*
- C** **To you, O | LORD, I cry, * and to the LORD I plead for | mercy:**
- I** *"What profit is there in my death, if I go down | to the pit? * Will the dust praise you? Will it tell of your | faithfulness?"*
- C** **Hear, O LORD, and be merci- | ful to me! * O LORD, be my | helper!"**
- I** *You have turned for me my mourning into | dancing; * you have loosed my sackcloth and clothed me with | gladness,*
- C** **that my glory may sing your praise and not be | silent. * O LORD my God, I will give thanks to you for- | ever!**

EPISTLE READING

Revelation 5:1-14

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth."

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE*Romans 6:9; Luke 24:32**(sung as indicated)*

- I** *We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?*

**HOLY GOSPEL READING****John 21:1-19**

- P** The Holy Gospel according to St. John, the 21st Chapter:



After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

- P** This is the Gospel of the Lord.

*Sit*

1 With high de-light Let us u-nite In songs of great
 2 True God, He first From death has burst Forth in-to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord

ju-bi-la-tion. Ye pure in heart, All bear your part,
 all sub-du-ing. His en-e-my Doth van-quished lie;
 ad-o-ra-tion. His hon-or speed By word and deed

Sing Je-sus Christ, our sal-va-tion. To set us
 His death has been death's un-do-ing. "And yours shall
 To ev-'ry land, ev-'ry na-tion. So shall His

free For-ev-er, He Is ris'n and sends To all earth's
 be Like vic-to-ry O'er death and grave," Saith He, who
 love Give us a-bove, From mis-er-y And death set

ends Good news to save ev-'ry na-tion.
 gave His life for us, life re-new-ing.
 free, All joy and full con-so-la-tion.

SERMON

Stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

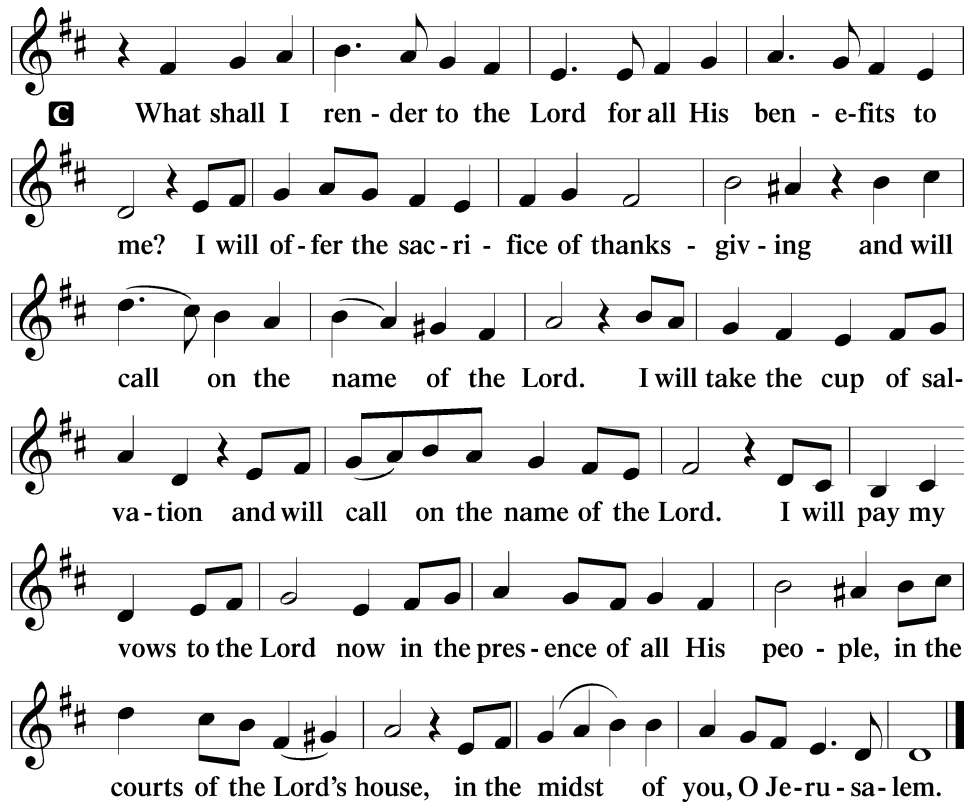
P ... let us pray to the Lord:

C Lord, have mercy.

GATHERING OF OFFERINGS

Worshipers may leave offerings in the plates near the sanctuary doors.

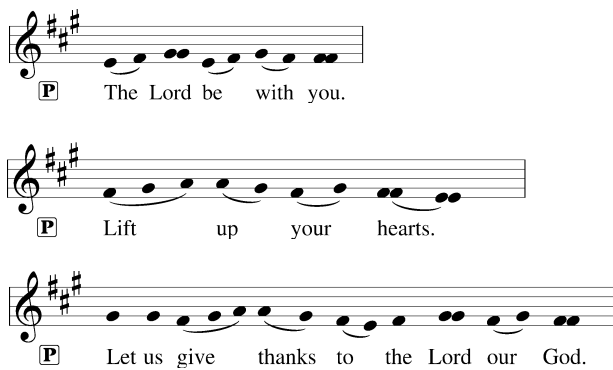
OFFERTORY



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



P The Lord be with you.
P Lift up your hearts.
P Let us give thanks to the Lord our God.

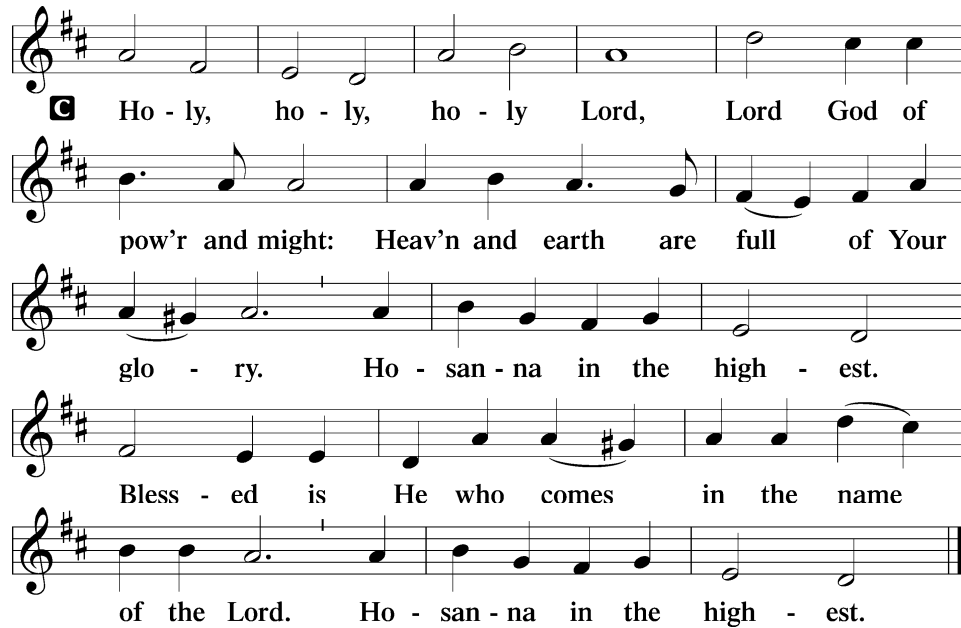


C And al - so with you.
C We lift them to the Lord.
C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF THE LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

RECEPTION OF THE SACRAMENT OF THE ALTAR

Please note the Communion Statement printed in the bulletin. Follow the ushers' instructions to approach the communion rail. Individuals who are not communing may receive a blessing; please cross your arms over your chest to indicate that you desire a blessing.



1 Long be - fore the world is wak - ing, Morn - ing mist on
 2 So they cast, and all their heav - ing Can - not haul their
 3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -
 4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,
 5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,
 catch a - board; John in won - der turns, per - ceiv - ing,
 on them laid: Je - sus stands at day's re - turn - ing
 fall be - hind; Fear and fail - ure, doubt, de - ny - ing,
 par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of
 Cries a - loud, "It is the Lord!" Pe - ter waits for
 In His ris - en life ar - rayed; As of old His
 Full and free for - give - ness find. All the soul's dark
 Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.
 noth - ing more, Plung - es in to swim a - shore.
 friends to greet, "Here is break - fast; come and eat."
 night is past, Morn - ing breaks in joy at last.
 ev - 'ry shore, Christ is ours for - ev - er - more!



1 All the earth with joy is sound - ing: Christ has ris - en
 2 Christ, the dev - il's might un - wind - ing, Leaves be - hind His
 3 Je - sus, au - thor of sal - va - tion, Shared in our hu -
 4 Praise the Lord, His reign com - menc - es, Reign of life and



from the dead! He, the great - er Jo - nah, bound - ing
 bor - rowed tomb. Strong - er He, the strong man bind - ing,
 man - i - ty; Crowned with ra - diant ex - al - ta - tion,
 lib - er - ty— Pas - chal Lamb, for our of - fens - es,



From the grave, His three - day bed, Wins the prize:
 Takes, dis - arms his house of doom; In the rout
 Now He shares His vic - to - ry! From His face
 Slain and raised to set us free! Ev - er - more



Death's de - mise— Songs of tri - umph fill the skies.
 Cast - ing out Pow'rs of dark - ness, sin, and doubt.
 Shines the grace Meant for all our fall - en race.
 Bow be - fore Christ, the Lord of Life a - dore!



1 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst His pris - on
 3 Now the queen of sea - sons, bright With the day of splen - dor,
 4 For to - day a - mong His own Christ ap - peared, be - stow - ing
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
 And from three days' sleep in death As a sun has ris - en;
 With the roy - al feast of feasts Comes its joy to ren - der;
 His deep peace, which ev - er - more Pass - es hu - man know - ing.
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 All the win - ter of our sins, Long and dark, is fly - ing
 Comes to glad - den faith - ful hearts Which with true af - fec - tion
 Nei - ther could the gates of death Nor the tomb's dark por - tal
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un - moist - ened foot Through the Red Sea wa - ters.
 From His light, to whom is giv'n Laud and praise un - dy - ing.
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
 Nor the watch - ers nor the seal Hold Him as a mor - tal.
 God has brought His Is - ra - el In - to joy from sad - ness!

Stand after the Presiding Minister has placed the sacramental vessels in order.

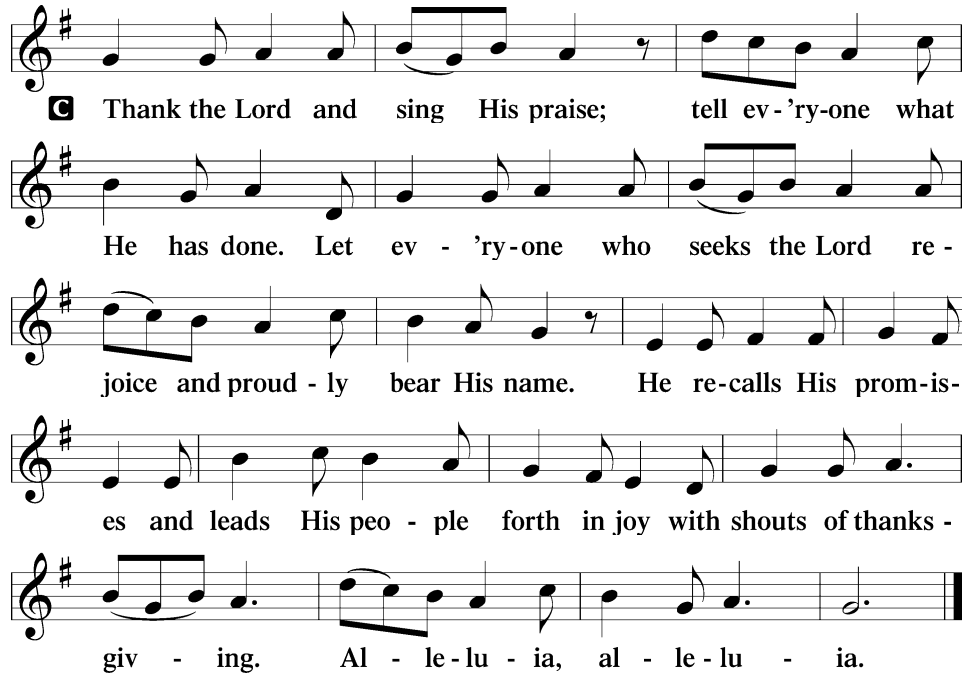
POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart
✠ in peace.

C Amen.

POST-COMMUNION CANTICLE

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks-
giv-ing. Al-le-lu-ia, al-le-lu-ia.

POST-COMMUNION COLLECT

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN

Alleluia, Alleluia! Hearts to Heaven

477

1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:

Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;

He who on the cross a vic-tim For the world's sal - va-tion bled—
Once He died, and once was bur-ied: Now He lives for - ev - er - more,
Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!

Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves. The first staff contains three verses of the hymn. The second staff continues the melody with the lyrics 'Sing to God a hymn of glad-ness, Sing to God a hymn of praise; See the an-cient pow'rs of e - vil In con - fu - sion and re - treat; Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;'. The third staff continues with 'He who on the cross a vic-tim For the world's sal - va-tion bled— Once He died, and once was bur-ied: Now He lives for - ev - er - more, Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!'. The fourth staff concludes with 'Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead. Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore. Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!'. The score ends with a double bar line.

POSTLUDE

GAUDEAMUS PARITER

arr. Jeffrey Blersch

ACKNOWLEDGMENTS

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Hymn: “With High Delight, Let Us Unite”

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Hymn: “All the Earth with Joy Is Sounding”

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Hymn: “Alleluia, alleluia! Hearts to Heaven”

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