CALVARY EVANGELICAL LUTHERAN CHURCH
23RD SUNDAY AFTER TRINITY
NOVEMBER 8, 2026

PRELUDE Was mein Gott will, das g'scheh allzeit *J.S. Bach*
Wilhelm Friedmann Bach

✢ CONFESSION & ABSOLUTION ✢

Stand

INVOCATION

P In the Name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

EXHORTATION & OPENING SENTENCES

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel. If you are unable to kneel, please remain standing.

CONFESSION OF SINS

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

ABSOLUTION
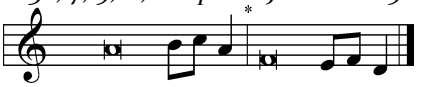
P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

Stand

✢ SERVICE OF THE WORD ✢

INTROIT *Psalm 85:1, 7, 9, 11; antiphon: Jeremiah 29:11a, 12* ***(sung as indicated)***



P I know the plans I have for you, de- | clares the LORD, * plans for wholeness and not for | evil. Then you will call upon me and come and | pray to me, * and I will | hear you.

I *LORD, you were favorable | to your land; * you restored the fortunes of | Jacob.*

C **Show us your steadfast love, | O LORD, * and grant us your sal- | vation.**

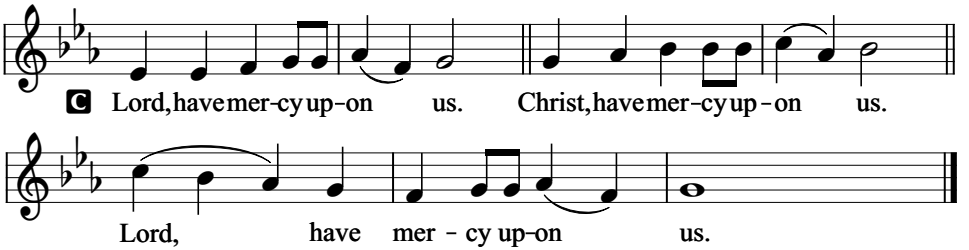
I *Surely his salvation is near to those who | fear him, * that glory may dwell | in our land.*

C **Faithfulness springs up | from the ground, * and righteousness looks down | from the sky.**

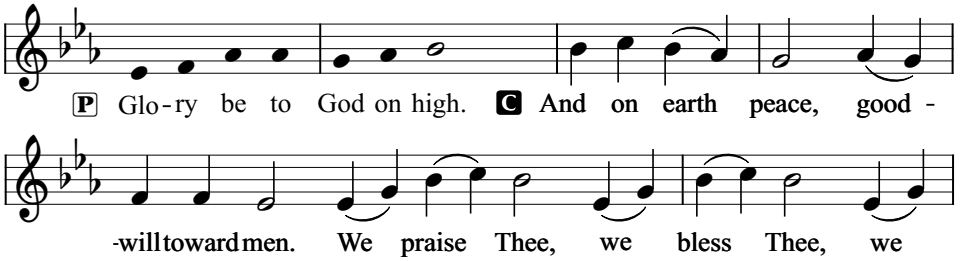
Glory be to the Father and | to the Son * and to the Holy | Spirit;
as it was in the be- | ginning, * is now, and will be forever. | Amen.

P I know the plans I have for you, de- | clares the LORD, * plans for wholeness and not for | evil. Then you will call upon me and come and | pray to me, * and I will | hear you.
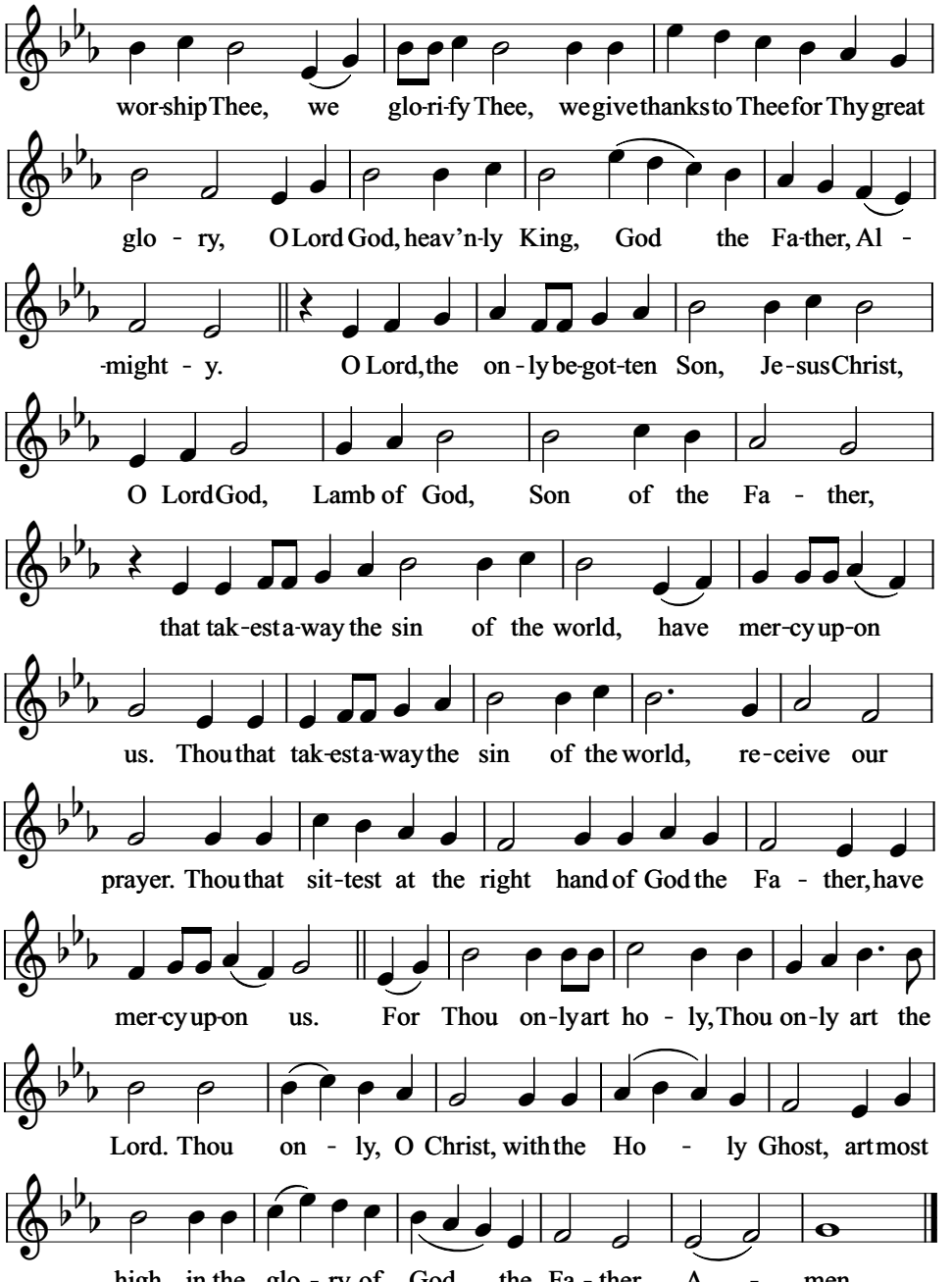
KYRIE



GLORIA IN EXCELSIS



(Continues on following page.)


wor-ship Thee, we glo-ri-fy Thee, we give thanks to Thee for Thy great
glo - ry, O Lord God, heav'n-ly King, God the Fa-ther, Al -
-might - y. O Lord, the on - ly be-got-ten Son, Je - sus Christ,
O Lord God, Lamb of God, Son of the Fa - ther,
that tak-est a-way the sin of the world, have mer-cy up-on
us. Thou that tak-est a-way the sin of the world, re-ceive our
prayer. Thou that sit-test at the right hand of God the Fa - ther, have
mer-cy up-on us. For Thou on-ly art ho - ly, Thou on-ly art the
Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you. **C** **And with thy spirit.**

P Let us pray.
O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OLD TESTAMENT READING **Proverbs 8:11–22**

Wisdom is better than jewels, and all that you may desire cannot compare with her.

"I, wisdom, dwell with prudence, and I find knowledge and discretion. The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. I have counsel and sound wisdom; I have insight; I have strength. By me kings reign, and rulers decree what is just; by me princes rule, and nobles, all who govern justly. I love those who love me, and those who seek me diligently find me. Riches and honor are with me, enduring wealth and righteousness. My fruit is better than gold, even fine gold, and my yield than choice silver. I walk in the way of righteousness, in the paths of justice, granting an inheritance to those who love me, and filling their treasuries.

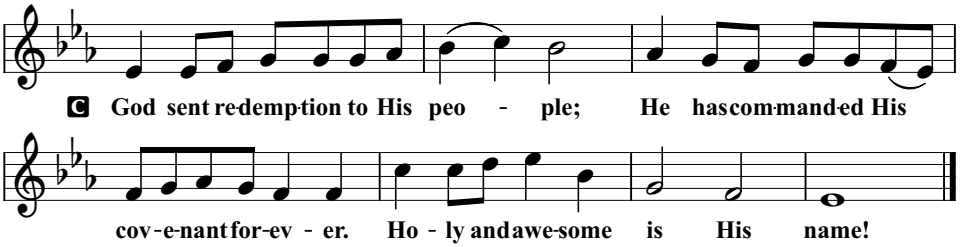
"The LORD possessed me at the beginning of his work, the first of his acts of old."

A This is the Word of the Lord. **C** **Thanks be to God.**

PSALM OF THE DAY *Psalm 111* ***(sung as indicated)***

I *God sent redemption to His people; He has commanded His covenant forever. Holy and righteous is His name!*

Refrain



I *Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.*

Great are the works of the LORD, studied by all who delight in them.

Full of splendor and majesty is his work, and his righteousness endures forever.

He has caused his wondrous works to be remembered; the LORD is gracious and merciful.

Refrain

I *He provides food for those who fear him; he remembers his covenant forever.*
He has shown his people the power of his works, in giving them the inheritance of the nations.
The works of his hands are faithful and just; all his precepts are trustworthy;
they are established forever and ever, to be performed with faithfulness and uprightness.

Refrain

I *The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!*

Refrain
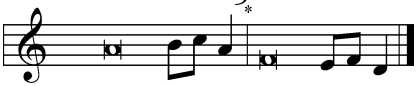
EPISTLE READING **Philippians 3:17–21**

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

A This is the Word of the Lord. C **Thanks be to God.**

Stand

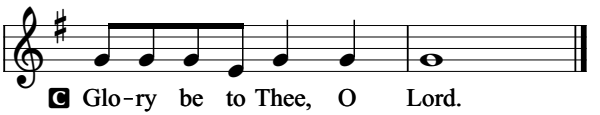
VERSE OF THE DAY *Psalm 115:11* ***(sung as indicated)***



I *Alleluia. You who fear the LORD, trust | in the LORD! * He is their help and their shield. Alle- | luia.*
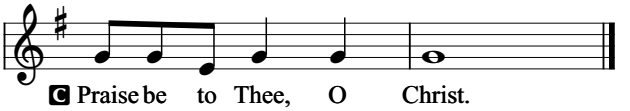
HOLY GOSPEL READING **Matthew 22:15–22**

P The Holy Gospel according to St. Matthew, the 22nd Chapter:



Then the Pharisees went and plotted how to entangle [Jesus] in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the coin for the tax." And they brought him a denarius. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled. And they left him and went away.

P This is the Gospel of the Lord.



Sit

HYMN OF THE DAY Who Trusts in God a Strong Abode **714**

SERMON

Stand

NICENE CREED

C **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

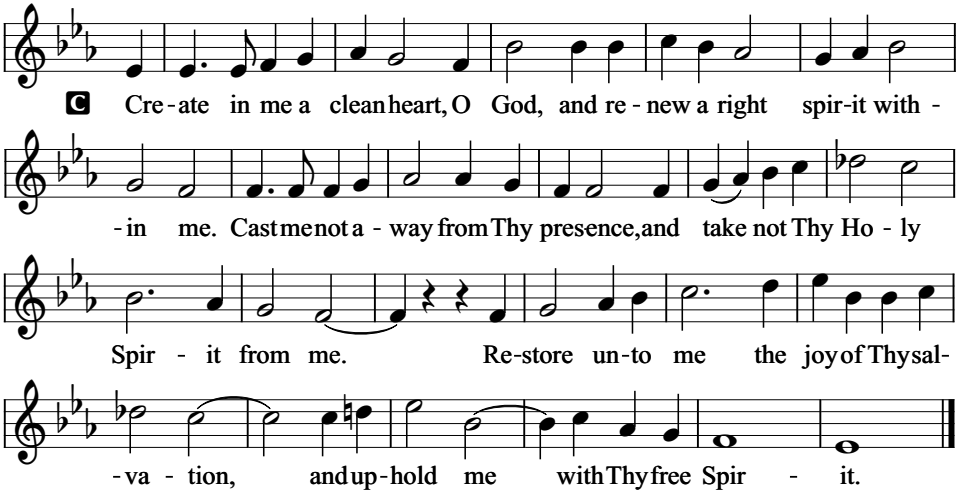
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

PRAYER OF THE CHURCH

P ... let us pray to the Lord:
C **Lord, have mercy.**
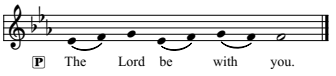
GATHERING OF OFFERINGS
Worshipers may leave offerings in the plates near the sanctuary doors.
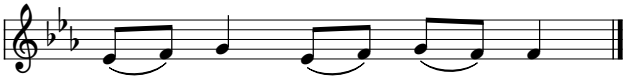
OFFERTORY
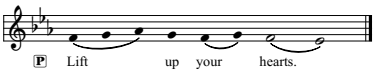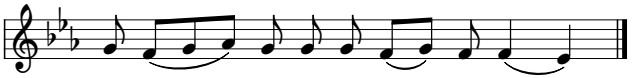


✢ SERVICE OF THE SACRAMENT ✢
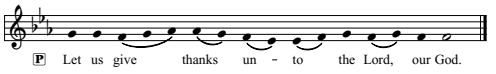
PREFACE
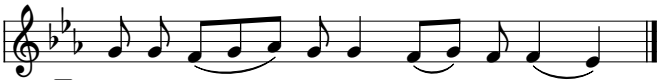








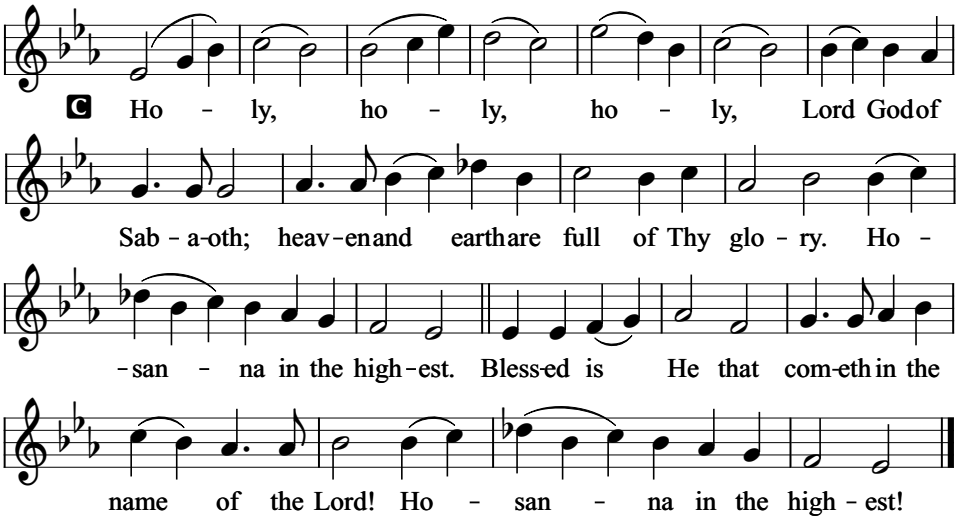




PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

P Blessed are You, Lord Jesus Christ, almighty and everlasting Son of the Father. For by the sacrifice of Yourself upon the cross, offered once for all, You have perfected those who are sanctified. As a memorial and seal of this, You have ordained Your Holy Supper, in which You give us Your Body to eat and Your Blood to drink, so that being in You, even as You are in us, we may have everlasting life and be raised up at the Last Day.

Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies and of all the truth that You have shown to us. Because of our sins, we are too impure and weak to receive Your saving gifts. Sanctify us, therefore, in our bodies and souls by Your Holy Spirit. Prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good.

From the fullness of the merits of Your bitter suffering and death, O Lord, graciously supply whatever we may lack in true repentance and sorrow for our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives. Grant us this, so that we who in this present world partake of You, our only Consolation and Savior, in the Holy Sacrament, may at last see You face to face in Your heavenly kingdom and dwell with You and all Your saints forever.

C **Amen.**

LORD'S PRAYER

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
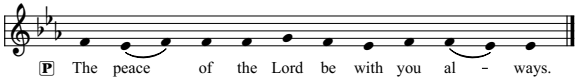
For Thine is the kingdom and the power and the glory forever and ever. Amen.
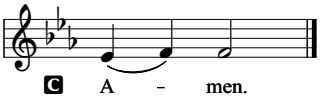
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

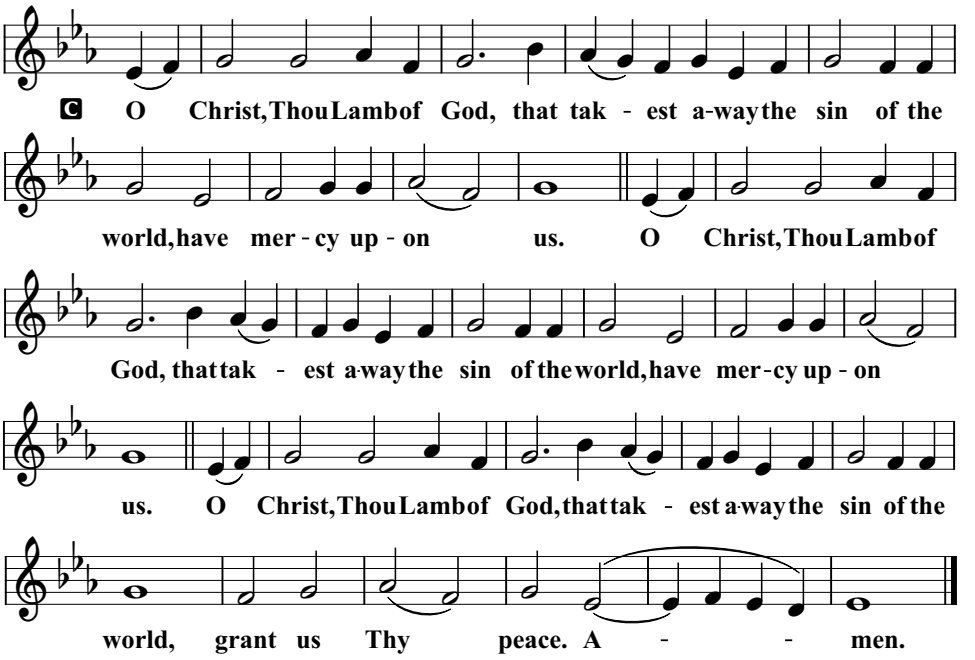
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI





AGNUS DEI



Sit

RECEPTION OF THE SACRAMENT

Please note the Communion Statement printed in the bulletin. Follow the ushers' instructions to approach the communion rail. Individuals who are not communing may receive a blessing; please cross your arms over your chest to indicate that you desire a blessing.

HYMNS DURING DISTRIBUTION

Here, O My Lord, I See Thee Face to Face	**631**
What Is the World to Me	**730**
Gracious God, You Send Great Blessings	**782**
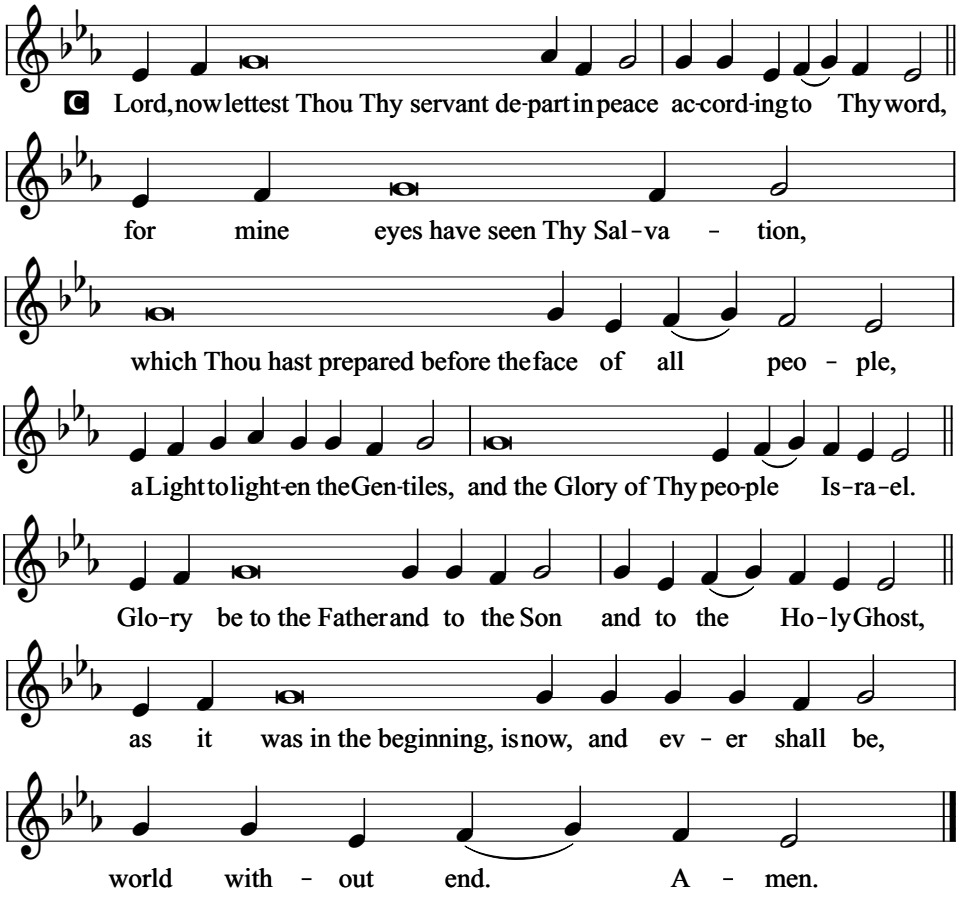
Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C **Amen.**

NUNC DIMITTIS



THANKSGIVING & POST-COMMUNION COLLECT

P O give thanks unto the Lord, for He is good, **C** **and His mercy endureth forever.**

P Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

SALUTATION & BENEDICAMUS

P The Lord be with you. **C** **And with thy spirit.**

P Bless we the Lord. **C** **Thanks be to God.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✢ give you peace.

C **Amen.**

CLOSING HYMN Jerusalem, My Happy Home **673**

POSTLUDE LAND OF REST *arr. David Paxton*

ACKNOWLEDGMENTS

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