

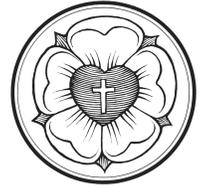


FESTIVAL OF THE REFORMATION

OCTOBER 27, 2024



CALVARY EVANGELICAL LUTHERAN CHURCH
DIVINE SERVICE FOR THE FESTIVAL OF THE REFORMATION
OCTOBER 27, 2024



PRELUDE

ES IST DAS HEIL UNS KOMMEN HER – BWV 638
 EIN FESTE BURG IST UNSER GOTT

J.S. Bach
arr. Benjamin M. Culli

✠ CONFESSION & ABSOLUTION ✠

Stand

INVOCATION

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION & OPENING SENTENCES

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

- C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,

- C** and You forgave the iniquity of my sin.

Kneel. If you are unable to kneel, please remain standing.

CONFESSION OF SINS

- P** O almighty God, merciful Father,

- C** I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

ABSOLUTION

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** Amen.

Stand

SHARING OF PEACE

- P** Reconciled to God through Christ Jesus our Lord, let us share His peace with one another.

The Peace of Christ be with you.

- C** Amen.

Worshippers may share the peace of Christ with those around them.

✠ SERVICE OF THE WORD ✠

Face the processional crucifix as it enters the nave.

ENTRANCE HYMN

A Mighty Fortress Is Our God

656



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fact ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main - eth.

KYRIE

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up-on us.

GLORIA IN EXCELSIS

P Glo-ry be to God on high. **C** And on earth peace, good -

will toward men. We praise Thee, we bless Thee, we

wor - ship Thee, we glo - ri - fy Thee, we give

thanks to Thee for Thy great glo - ry, O Lord God, heav'n-ly

King, God the Fa-ther, Al - might-y. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the

Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on

us. Thou that tak-est a-way the sin of the world, re - ceive our

prayer. Thou that sit-test at the right hand of God the Fa-ther, have

mer-cy up-on us. For Thou on-ly art ho - ly, Thou on-ly art the

(Continued on the following page.)



Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you. **C** And with thy spirit.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

ANTHEM

Truly My Soul Waiteth upon God

Truly my soul waiteth upon God; from Him cometh my salvation.

He only is my Rock and my Salvation; He is my Defense; I shall not be greatly moved.

In God is my salvation and my glory.

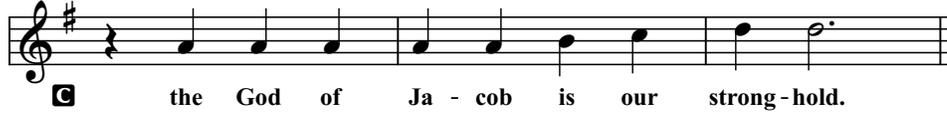
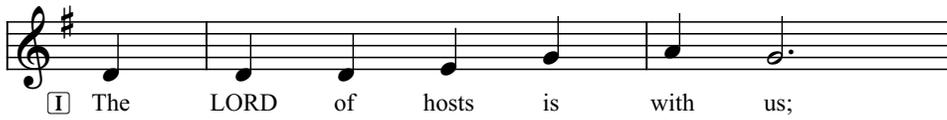
Healey Willan

FIRST READING

Revelation 14:6-7

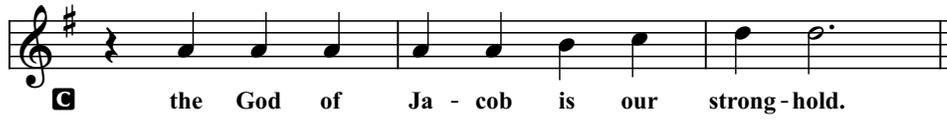
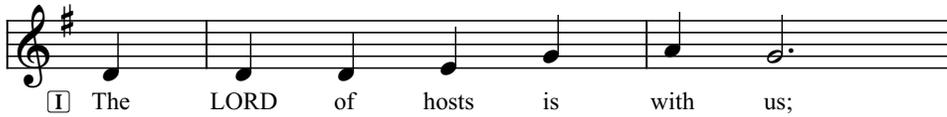
Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord. **C** Thanks be to God.



I *God is our refuge and strength, an ever-present help in trouble.*

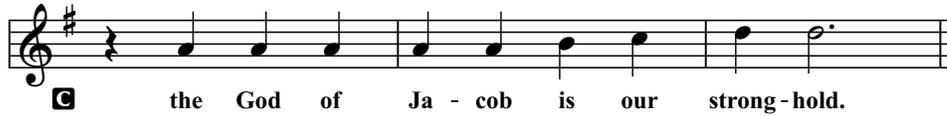
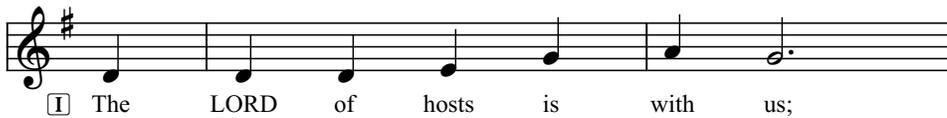
Therefore we will not fear, though the earth give way and the mountains fall into the heart of the sea, though its waters roar and foam and the mountains quake with their surging.



I *There is a river whose streams make glad the city of God, the holy place where the Most High dwells.*

God is within her, she will not fall; God will help her at break of day.

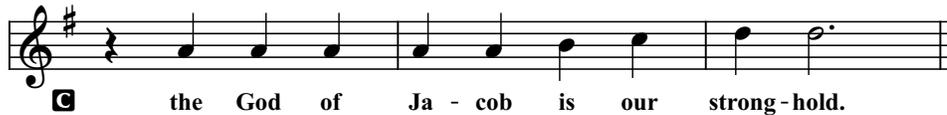
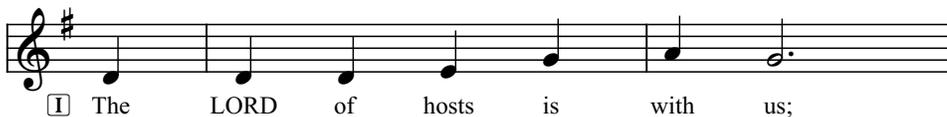
Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts.



I *Come and see what the LORD has done, the desolations he has brought on the earth.*

He makes wars cease to the ends of the earth. He breaks the bow and shatters the spear; he burns the shields with fire.

He says, "Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth."



EPISTLE READING

Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE OF THE DAY

Luke 12:32

(sung as indicated)



I Alleluia. Fear not, | little flock, * for it is your Father’s good pleasure to give you the kingdom. Alle- | luia.

HOLY GOSPEL READING

Matthew 11:12–19

P The Holy Gospel according to St. Matthew, the 11th chapter:



C Glo-ry be to Thee, O Lord.

[Jesus said:] “From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.

“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, ‘We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Sit

(St. 4 – Cantors; St. 5 – Men; St. 7 – Cantors; St. 8 – Women)



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
 pure de - sires The spir - it of the
 mir - ror bright To bring the in - bred
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
 Law re - quires, And lost is our con - di - tion.
 sin to light That lurks with - in our na - ture.
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
 Or we must die despairing,
 Christ came and has God's anger stilled,
 Our human nature sharing.
 He has for us the Law obeyed
 And thus the Father's vengeance stayed
 Which over us impended.

6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, "Come unto Me!"
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.

8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.
 Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.

9 Faith clings to Jesus' cross alone
 And rests in Him unceasing;
 And by its fruits true faith is known,
 With love and hope increasing.
 For faith alone can justify;
 Works serve our neighbor and supply
 The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav'n above,
 You have revealed Your saving love;
 Your blessed name we hallow.

SERMON

Stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

PRAYER OF THE CHURCH

P ...let us pray to the Lord:

C Lord, have mercy.

GATHERING OF OFFERINGS

Worshippers may leave offerings in the plates near the sanctuary doors.

OFFERTORY

C Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres-ence, and
take not Thy Ho-ly Spir-it from me. Re - store un-to me the
joy of Thy sal - va-tion, and up - hold me with Thy free Spir - it.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

P Lift up your hearts.

P Let us give thanks un - to the Lord, our God.

G And with thy spir - it.

G We lift them up un - to the Lord.

G It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

G Ho - ly, ho - ly, ho - ly, Lord God of Sab-a-oth;
 heav-en and earth are full of Thy glo-ry. Ho - san - na in the
 high-est. Bless-ed is He that come-th in the name of the
 Lord! Ho - san - na in the high - est!

PRAYER OF THANKSGIVING

P Blessed are You, Lord Jesus Christ, almighty and everlasting Son of the Father. For by the sacrifice of Yourself upon the cross, offered once for all, You have perfected those who are sanctified. As a memorial and seal of this, You have ordained Your Holy Supper, in which You give us Your Body to eat and Your Blood to drink, so that being in You, even as You are in us, we may have everlasting life and be raised up at the Last Day.

Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies and of all the truth that You have shown to us. Because of our sins, we are too impure and weak to receive Your saving gifts. Sanctify us, therefore, in our bodies and souls by Your Holy Spirit. Prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good.

From the fullness of the merits of Your bitter suffering and death, O Lord, graciously supply whatever we may lack in true repentance and sorrow for our sins, in living faith and trust in Your merits, and in an earnest purpose to amend

our sinful lives. Grant us this, so that we who in this present world partake of You, our only Consolation and Savior, in the Holy Sacrament, may at last see You face to face in Your heavenly kingdom and dwell with You and all Your saints forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

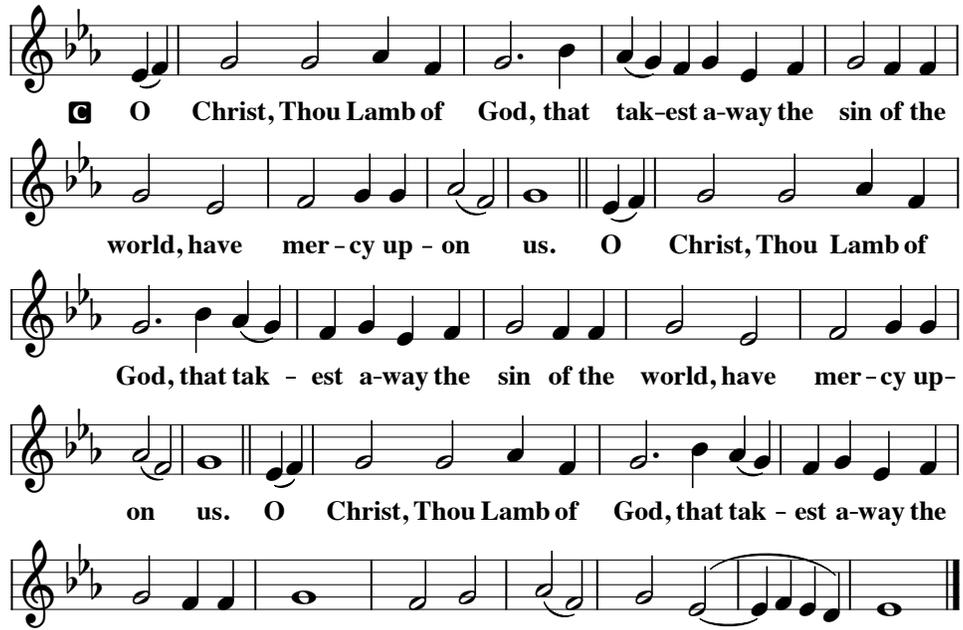


P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

RECEPTION OF THE SACRAMENT



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

(Stanza 1 sung by cantors.)



1 If God had not been on our side And had not come to aid us,
 2 Their furious wrath, did God permit, Would surely have consumed us
 3 Blest be the Lord, who foiled their threat That they could not devour us.



The foes with all their pow'r and pride Would surely have dismayed us,
 And as a deep and yawning pit With life and limb entombed us.
 Our souls, like birds, escaped their net; They could not overpower us.



For we, His flock, would have to fear The threat of men both far and
 Like men o'er whom dark waters roll Their wrath would have engulfed our
 The snare is broken, we are free! Our help is ever, Lord, in



near Who rise in might against us.
 soul And, like a flood, overwhelmed us.
 Thee, Who made earth and heaven.



1 Lord of our life and God of our salvation, Star of our
 2 See round Your ark the hungry billows curling; See how Your
 3 Lord, be our light when worldly darkness veils us; Lord, be our
 4 Peace in our hearts, where sinful thoughts are raging, Peace in Your



night and hope of every nation: Hear and receive Your
 foes their banners are unfurling And with great spite their
 shield when earthly armor fails us; And in the day when
 Church, our troubled souls assailing, Peace when the world its



Church's supplication, Lord God Almighty.
 fiery darts are hurling, O Lord, preserve us.
 hell itself assails us, Grant us Your peace, Lord:
 endless war is waging, Peace in Your heaven.

Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS



C Lord, now lettest Thou Thy servant de-part in peace
ac-cord-ing to Thy word, for mine eyes have seen Thy Sal-va-tion,
which Thou hast prepared before the face of all peo - ple,
a Light to light - en the Gen - tiles,
and the Glory of Thy peo - ple Is - ra - el.
Glo-ry be to the Father and to the Son and to the Ho-ly Ghost,
as it was in the beginning, is now, and ev - er shall be,
world with - out end. A - men.

THANKSGIVING & POST-COMMUNION COLLECT

P O give thanks unto the Lord, for He is good, **C** and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION & BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

Face the processional crucifix as it exits the nave.

CLOSING HYMN

Lord, Keep Us Steadfast in Your Word

655

1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

POSTLUDE

Built on the Rock

arr. Jason D. Payne

ACKNOWLEDGMENTS

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Psalm of the Day: "God Is Our Refuge and Strength"

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Hymn: "O Lord, We Praise Thee"

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