



CALVARY EVANGELICAL LUTHERAN CHURCH
DIVINE SERVICE FOR THE 17TH SUNDAY AFTER PENTECOST
SEPTEMBER 15, 2024



PRELUDE

HYFRYDOL

Paul Manz

✠ CONFESSIOIN & ABSOLUTION ✠

Stand

INVOCATION

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

EXHORTATION & OPENING SENTENCES

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Kneel. If you are unable to kneel, please remain standing.

CONFESSIOIN OF SINS

- P** O almighty God, merciful Father,
- C** I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

ABSOLUTION

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Stand

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 31:14–16; antiphon: v. 24

(sung as indicated)



- P** Be strong, and let your heart take | courage, * all you who wait | for the LORD!
- I** *But I trust in you, | O LORD; * I say, "You | are my God."*
- C** My times are | in your hand; * rescue me from the hand of my enemies and from my perse- | cutors!
- I** *Make your face shine on your | servant; * save me in your | steadfast love!*
- C** Glory be to the Father and | to the Son * and to the Holy | Spirit;
as it was in the be- | ginning, * is now, and will be forever. | Amen.
- P** Be strong, and let your heart take | courage, * all you who wait | for the LORD!

KYRIE

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up-on us.

GLORIA IN EXCELSIS

P Glo-ry be to God on high. **C** And on earth peace, good -

will toward men. We praise Thee, we bless Thee, we

wor-ship Thee, we glo-ri-fy Thee, we give

thanks to Thee for Thy great glo-ry, O Lord God, heav'n-ly

King, God the Fa-ther, Al - mighty. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the

(Continues on following page.)

Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on
us. Thou that tak-est a-way the sin of the world, re - ceive our
prayer. Thou that sit-test at the right hand of God the Fa-ther, have
mer-cy up-on us. For Thou on-ly art ho - ly, Thou on-ly art the
Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you. **C** And with thy spirit.

P Let us pray.

Lord Jesus Christ, our support and defense in every need, continue to preserve Your Church in safety, govern her by Your goodness, and bless her with Your peace; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 50:4–10

The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I turned not backward. I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.

But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

A This is the Word of the Lord. **C** Thanks be to God.



- I** I love the LORD, because | he has heard * my voice and my pleas for | mercy.
- C** Because he inclined his | ear to me, * therefore I will call on him as long | as I live.
- I** The snares of death encompassed me; the pangs of Sheol laid | hold on me; * I suffered distress and | anguish.
- C** Then I called on the name | of the LORD: * "O LORD, I pray, deliv- | er my soul!"
- I** Gracious is the LORD, and | righteous; * our God is | merciful.
- C** The LORD preserves the | simple; * when I was brought low, he | saved me.
- I** Return, O my soul, | to your rest; * for the LORD has dealt bountifully | with you.
- C** For you have delivered my | soul from death, * my eyes from tears, my feet from | stumbling;
- I** I will walk be- | fore the LORD * in the land of the | living.

EPISTLE READING

James 3:1-12

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. For we all stumble in many ways, and if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so. Does a spring pour forth from the same opening both fresh and salt water? Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

VERSE OF THE DAY

Mark 9:23b

(sung as indicated)



- I** Alleluia. All things are | possible * for one who believes. Alle- | luia.

HOLY GOSPEL READING

Mark 9:14-29

- P** The Holy Gospel according to St. Mark, the 9th chapter:



- C** Glo-ry be to Thee, O Lord.

When they came to the disciples, they saw a great crowd around them, and scribes arguing with them. And immediately all the crowd, when they saw him, were greatly amazed and ran up to [Jesus] and greeted him. And he asked them, "What are you arguing about with them?" And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has this been happening to him?" And he said, "From

childhood. And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." And Jesus said to him, "If you can! All things are possible for one who believes." Immediately the father of the child cried out and said, "I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" And he said to them, "This kind cannot be driven out by anything but prayer."

P This is the Gospel of the Lord.



Sit

HYMN OF THE DAY

Praise the One Who Breaks the Darkness

849

1 Praise the One who breaks the dark - ness With a lib - er -
 2 Praise the One who blessed the chil - dren With a strong, yet
 3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
 gen - tle, word; Praise the One who drove out de - mons
 in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
 With the pierc - ing, two - edged sword. Praise the One who brings cool
 That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
 wa - ter To the des - ert's burn - ing sand; From this
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
 praise the true Re - deem - er, Praise the One who makes us one.

SERMON

Stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

PRAYER OF THE CHURCH

P ...let us pray to the Lord:

C Lord, have mercy.

GATHERING OF OFFERINGS

Worshipers may leave offerings in the plates near the sanctuary doors.

OFFERTORY

C Cre - ate in me a clean heart, O God, and re - new a right spir-it with - in me. Cast me not a - way from Thy pres-ence, and take not Thy Ho-ly Spir-it from me. Re - store un-to me the joy of Thy sal - va-tion, and up - hold me with Thy free Spir - it.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

P Lift up your hearts.

P Let us give thanks un - to the Lord, our God.

G And with thy spir - it.

G We lift them up un - to the Lord.

G It is meet and right so to do.

PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

G Ho - ly, ho - ly, ho - ly, Lord God of Sab-a-oth;
 heav-en and earth are full of Thy glo-ry. Ho - san - na in the
 high-est. Bless-ed is He that come-th in the name of the
 Lord! Ho - san - na in the high - est!

PRAYER OF THANKSGIVING

P Blessed are You, Lord Jesus Christ, almighty and everlasting Son of the Father. For by the sacrifice of Yourself upon the cross, offered once for all, You have perfected those who are sanctified. As a memorial and seal of this, You have ordained Your Holy Supper, in which You give us Your Body to eat and Your Blood to drink, so that being in You, even as You are in us, we may have everlasting life and be raised up at the Last Day.

Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies and of all the truth that You have shown to us. Because of our sins, we are too impure and weak to receive Your saving gifts. Sanctify us, therefore, in our bodies and souls by Your Holy Spirit. Prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good.

From the fullness of the merits of Your bitter suffering and death, O Lord, graciously supply whatever we may lack in true repentance and sorrow for our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives. Grant us this, so that we who in this present world partake of You, our only Consolation and Savior, in

the Holy Sacrament, may at last see You face to face in Your heavenly kingdom and dwell with You and all Your saints forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of



God, that tak - est a-way the sin of the world, have mer - cy up-



on us. O Christ, Thou Lamb of God, that tak - est a-way the



sin of the world, grant us Thy peace. A - men.

Sit

RECEPTION OF THE SACRAMENT

1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - 'ret's shore.
 weak and strong May praise You ev - er - more.

1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.

Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark - ness hurl - ing.
 Tell of the Son, who life and free - dom gave us.

He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry

round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.



1 Je - sus has come and brings plea - sure e - ter - nal,
 2 Je - sus has come! Now see bonds rent a - sun - der!
 3 Je - sus has come as the might - y Re - deem - er.
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
 Fet - ters of death now dis - solve, dis - ap - pear.
 See now the threat - en - ing strong one dis - armed!
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
 See Him burst through with a voice as of thun - der!
 Je - sus breaks down all the walls of death's for - tress,
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
 He sets us free from our guilt and our fear,
 Brings forth the pris - 'ners tri - um - phant, un - harmed.
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
 Lifts us from shame to the place of His hon - or.
 Sa - tan, you wick - ed one, own now your mas - ter!
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
 Je - sus has come! Hear the roll of God's thun - der!
 Je - sus has come! He, the might - y Re - deem - er!
 Je - sus has come! He, the King of all glo - ry!

Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart
 † in peace.

C Amen.

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de-part in peace
ac-cord-ing to Thy word, for mine eyes have seen Thy Sal-va-tion,
which Thou hast prepared before the face of all peo - ple,
a Light to light - en the Gen - tiles,
and the Glory of Thy peo - ple Is - ra - el.
Glo-ry be to the Father and to the Son and to the Ho-ly Ghost,
as it was in the beginning, is now, and ev - er shall be,
world with - out end. A - men.

THANKSGIVING & POST-COMMUNION COLLECT

P O give thanks unto the Lord, for He is good, **C** and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION & BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

CLOSING HYMN

Jesus, Lead Thou On

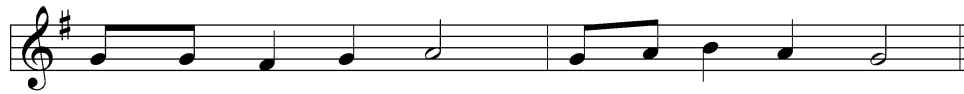
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1 Je - sus, lead Thou on Till our rest is won; And al-though the
 2 If the way be drear, If the foe be near, Let not faith-less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

POSTLUDE

Postlude et Fuga

Johann Baptist Peyer

ACKNOWLEDGMENTS

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Hymn: "Praise the One Who Breaks the Darkness"

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Hymn: "Rise, Shine, You People"

Tune and text: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110004734

Hymn: "Jesus Has Come and Brings Pleasure Eternal"

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