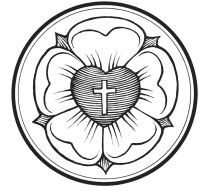


**CALVARY EVANGELICAL LUTHERAN CHURCH**  
**DIVINE SERVICE FOR THE 18<sup>TH</sup> SUNDAY AFTER PENTECOST**  
**SEPTEMBER 22, 2024**



*PRELUDE*

Your Hand, O Lord, in Days of Old

*Kevin Hildebrand*

**✠ CONFESSIO & ABSOLUTION ✠**

*Stand*

**INVOCATION**

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**EXHORTATION & OPENING SENTENCES**

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

- C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,

- C** and You forgave the iniquity of my sin.

*Kneel. If you are unable to kneel, please remain standing.*

**CONFESSIO OF SINS**

- P** O almighty God, merciful Father,

- C** I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

**ABSOLUTION**

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** Amen.

*Stand*

# ✠ SERVICE OF THE WORD ✠

## INTROIT

*Psalm 37:5-7; antiphon: v. 4*

*(sung as indicated)*



- P** Delight yourself | in the LORD, \* and he will give you the desires | of your heart.
- I** *Commit your way | to the LORD; \* trust in him, and | he will act.*
- C** **He will bring forth your righteousness | as the light, \* and your justice as the | noonday.**
- I** *Be still before the LORD and wait patiently | for him; \* fret not yourself over the one who prospers in his way, over the man who carries out evil de- | vices!*
- C** **Glory be to the Father and | to the Son \* and to the Holy | Spirit;**  
as it was in the be- | ginning, \* is now, and will be forever. | Amen.
- P** Delight yourself | in the LORD, \* and he will give you the desires | of your heart.

## KYRIE

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up-on us.

## GLORIA IN EXCELSIS

**P** Glo-ry be to God on high. **C** And on earth peace, good -

will toward men. We praise Thee, we bless Thee, we

wor - ship Thee, we glo - ri - fy Thee, we give

thanks to Thee for Thy great glo - ry, O Lord God, heav'n-ly

King, God the Fa-ther, Al - mighty. O Lord, the on-ly be-got-ten

Son, Je-sus Christ, O Lord God, Lamb of God, Son of the

*(Continues on following page.)*

Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on  
us. Thou that tak-est a-way the sin of the world, re - ceive our  
prayer. Thou that sit-test at the right hand of God the Fa-ther, have  
mer-cy up-on us. For Thou on-ly art ho - ly, Thou on-ly art the  
Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. A - men.

**SALUTATION & COLLECT OF THE DAY**

**P** The Lord be with you. **C** And with thy spirit.

**P** Let us pray.

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**OLD TESTAMENT READING**

**Jeremiah 11:18–20**

The LORD made it known to me and I knew; then you showed me their deeds. But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

**A** This is the Word of the Lord. **C** Thanks be to God.



- I** O God, save me, | by your name, \* and vindicate me | by your might.
- C** O God, | hear my prayer; \* give ear to the words | of my mouth.
- I** For strangers have risen against me; ruthless men | seek my life; \* they do not set God be- | fore themselves.
- C** Behold, God is my | helper; \* the LORD is the upholder | of my life.
- I** He will return the evil to my | enemies; \* in your faithfulness put an | end to them.
- C** With a freewill offering I will sacri- | fice to you; \* I will give thanks to your name, O LORD, for | it is good.
- I** For he has delivered me from every | trouble, \* and my eye has looked in triumph on my | enemies.

**EPISTLE READING**

**James 3:13—4:10**

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. And a harvest of righteousness is sown in peace by those who make peace.

What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, to spend it on your passions. You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. Humble yourselves before the Lord, and he will exalt you.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

VERSE OF THE DAY

Mark 9:35b

(sung as indicated)



- I** Alleluia. If anyone | would be first, \* he must be last of all and servant of all. Alle- | luia.

**HOLY GOSPEL READING**

**Mark 9:30–37**

- P** The Holy Gospel according to St. Mark, the 9<sup>th</sup> chapter:



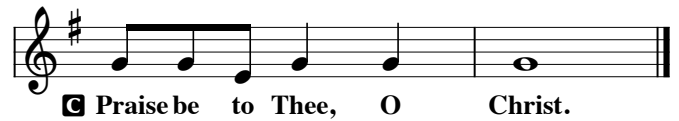
- C** Glo-ry be to Thee, O Lord.

[The disciples] went on from there and [passed through Galilee. And [Jesus] did not want anyone to know, for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” But they did not understand the saying, and were afraid to ask him.

And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” But they kept silent, for on the way they had argued with one another about who was the greatest. And he sat down

and called the twelve. And he said to them, "If anyone would be first, he must be last of all and servant of all." And he took a child and put him in the midst of them, and taking him in his arms, he said to them, "Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me."

**P** This is the Gospel of the Lord.



Sit

HYMN OF THE DAY

Lord of Glory, You Have Bought Us

851

1 Lord of glo - ry, You have bought us With Your  
 2 Grant us hearts, dear Lord, to give You Glad - ly,  
 3 Won - drous hon - or You have giv - en To our  
 4 Lord of glo - ry, You have bought us With Your

life - blood as the price, Nev - er grudg - ing for the  
 free - ly of Your own. With the sun - shine of Your  
 hum - blest char - i - ty In Your own mys - te - rious  
 life - blood as the price, Nev - er grudg - ing for the

lost ones That tre - men - dous sac - ri - fice;  
 good - ness Melt our thank - less hearts of stone  
 sen - tence, "You have done it all to Me."  
 lost ones That tre - men - dous sac - ri - fice.

And with that have free - ly giv - en Bless - ings  
 Till our cold and self - ish na - tures, Warmed by  
 Can it be, O gra - cious Mas - ter, That You  
 Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you?"  
 all Your grac - es, With Your love our love re - new.

SERMON

Stand

NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

PRAYER OF THE CHURCH

**P** ...let us pray to the Lord:

**C** Lord, have mercy.

GATHERING OF OFFERINGS







Worshipers may leave offerings in the plates near the sanctuary doors.

OFFERTORY

**C** Cre - ate in me a clean heart, O God, and re - new a right spir-it with - in me. Cast me not a - way from Thy pres-ence, and take not Thy Ho-ly Spir-it from me. Re - store un-to me the joy of Thy sal - va-tion, and up - hold me with Thy free Spir - it.

## ✠ SERVICE OF THE SACRAMENT ✠

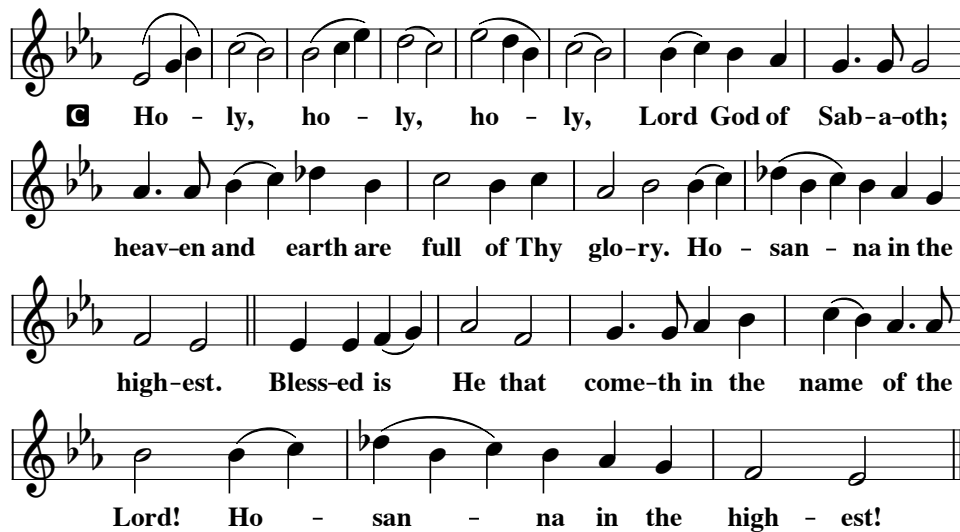
### PREFACE

 <p><b>P</b> The Lord be with you.</p>	 <p><b>G</b> And with thy spir - it.</p>
 <p><b>P</b> Lift up your hearts.</p>	 <p><b>G</b> We lift them up un - to the Lord.</p>
 <p><b>P</b> Let us give thanks un - to the Lord, our God.</p>	 <p><b>G</b> It is meet and right so to do.</p>

### PROPER PREFACE

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS



**G** Ho - ly, ho - ly, ho - ly, Lord God of Sab-a-oth;  
 heav-en and earth are full of Thy glo-ry. Ho - san - na in the  
 high-est. Bless-ed is He that come-th in the name of the  
 Lord! Ho - san - na in the high - est!

### PRAYER OF THANKSGIVING

**P** Blessed are You, Lord Jesus Christ, almighty and everlasting Son of the Father. For by the sacrifice of Yourself upon the cross, offered once for all, You have perfected those who are sanctified. As a memorial and seal of this, You have ordained Your Holy Supper, in which You give us Your Body to eat and Your Blood to drink, so that being in You, even as You are in us, we may have everlasting life and be raised up at the Last Day.

Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies and of all the truth that You have shown to us. Because of our sins, we are too impure and weak to receive Your saving gifts. Sanctify us, therefore, in our bodies and souls by Your Holy Spirit. Prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good.

From the fullness of the merits of Your bitter suffering and death, O Lord, graciously supply whatever we may lack in true repentance and sorrow for our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives. Grant us this, so that we who in this present world partake of You, our only Consolation and Savior, in

the Holy Sacrament, may at last see You face to face in Your heavenly kingdom and dwell with You and all Your saints forever.

**C** Amen.

### LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PAX DOMINI



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### AGNUS DEI



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of



God, that tak - est a-way the sin of the world, have mer - cy up -



on us. O Christ, Thou Lamb of God, that tak - est a-way the



sin of the world, grant us Thy peace. A - men.

*Sit*

### RECEPTION OF THE SACRAMENT





1 Lord, whose love through hum-ble ser-vice Bore the weight of  
 2 Still Your chil-dren wan-der home-less; Still the hun-gry  
 3 As we wor-ship, grant us vi-sion, Till Your love's re-  
 4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,  
 cry for bread; Still the cap-tives long for free-dom;  
 veal-ing light In its height and depth and great-ness,  
 name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the  
 Still in grief we mourn our dead. As, O Lord, Your deep com-  
 Dawns up-on our quick-ened sight, Mak-ing known the needs and  
 Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-  
 pas-sion Healed the sick and freed the soul, Use the  
 bur-dens Your com-pas-sion bids us bear, Stir-ring  
 com-fort, Coun-sel, aid, and peace we give, That Your



crat-ing to Your pur-pose Ev-'ry gift that You im-part.  
 love Your Spir-it kin-dles Still to save and make us whole.  
 us to tire-less striv-ing, Your a-bun-dant life to share.  
 ser-vants, Lord, in free-dom May Your mer-cy know and live.



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.



1 Christ, our hu - man like - ness shar - ing, Heav - en's love on  
 2 Hear the word that Christ has spo - ken, Help the weak, the  
 3 Christ, in ev - 'ry con - gre - ga - tion Build Your tem - ple,  
 4 Come, O liv - ing Christ, re - new us, As of old in



earth por - trayed; Christ the Shep - herd, tend - ing, car - ing,  
 hun - gry feed; See the pow'rs of dark - ness bro - ken,  
 stone by stone, With Your word as firm foun - da - tion  
 wind and flame; With the Spir - it's pow'r en - due us,



In His death our ran - som paid: Christ the Sav - ior,  
 Sin - ners par - doned, cap - tives freed: Christ the Sav - ior,  
 For a faith ma - tured and grown: Christ the Sav - ior,  
 Ser - vants of Your sav - ing name: Christ the Sav - ior,



Christ the Ser - vant, Be Your life in us dis - played.  
 Christ the Ser - vant, Help us meet our neigh - bor's need.  
 Christ the Ser - vant, Make in us Your Gos - pel known.  
 Christ the Ser - vant, Christ whose king - dom we pro - claim.

Stand after the Presiding Minister has placed the sacramental vessels in order.

### POST-COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

### NUNC DIMITTIS



**C** Lord, now lettest Thou Thy servant de-part in peace  
ac-cord-ing to Thy word, for mine eyes have seen Thy Sal-va-tion,  
which Thou hast prepared before the face of all peo - ple,  
a Light to light - en the Gen - tiles,  
and the Glory of Thy peo - ple Is - ra - el.  
Glo-ry be to the Father and to the Son and to the Ho-ly Ghost,  
as it was in the beginning, is now, and ev - er shall be,  
world with - out end. A - men.

### THANKSGIVING & POST-COMMUNION COLLECT

**P** O give thanks unto the Lord, for He is good, **C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**SALUTATION & BENEDICAMUS**

**P** The Lord be with you.

**C** And with thy spirit.

**P** Bless we the Lord.

**C** Thanks be to God.

**BENEDICTION**

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

**CLOSING HYMN**

**Children of the Heavenly Father**

725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

**POSTLUDE**

Versus

*Abraham van den Kerckhoven*

**ACKNOWLEDGMENTS**

The Order of Holy Communion, Musical Setting by Healey Willan © 2016 Estate of Healey Willan. All Rights Reserved.

Hymn: "Lord, Whose Love through Humble Service"

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110004734

Hymn: "Christ, Our Human Likeness Sharing"

Text: © 2003 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004734

Hymn: "Children of the Heavenly Father"

Text: © Augsburg Publishing House. Used by permission: LSB Hymn License no. 110004734

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.