



CALVARY EVANGELICAL LUTHERAN CHURCH
17TH SUNDAY AFTER TRINITY
SEPTEMBER 27, 2026



PRELUDE

Martin Luther's Morning Prayer

arr. Carl Schalk

✠ CONFESSIO & ABSOLUTION ✠

Stand

INVOCATION

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION & OPENING SENTENCES

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

- C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,

- C** and You forgave the iniquity of my sin.

Kneel. If you are unable to kneel, please remain standing.

CONFESSION OF SINS

- P** O almighty God, merciful Father,

- C** I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

ABSOLUTION

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** Amen.

Stand

✠ SERVICE OF THE WORD ✠

INTROIT

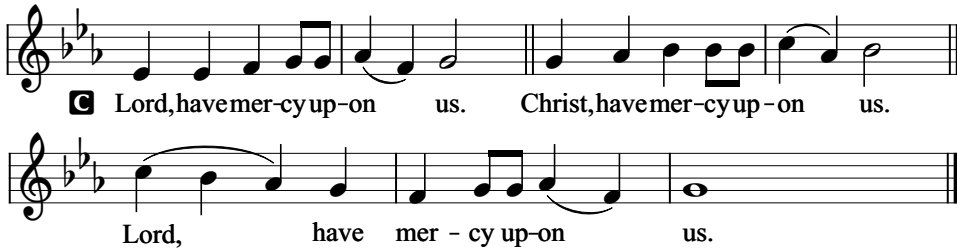
Psalm 119:1-2, 5-6; antiphon: vv. 137, 124

(sung as indicated)

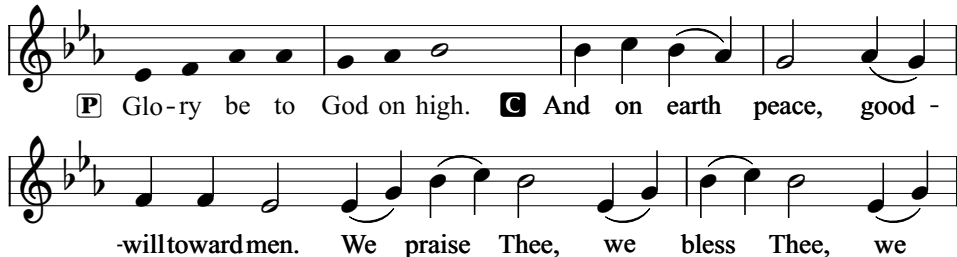


- P** Righteous are you, | O LORD, * and right are your | just decrees.
Deal with your servant according to your | steadfast love, * and teach me your | statutes.
- I** *Blessèd are those whose way is | blameless, * who walk in the law | of the LORD!*
- C** **Blessèd are those who keep his testi- | monies, * who seek him with their | whole heart.**
- I** *Oh that my ways may be | steadfast * in keeping your | statutes!*
- C** **Then I shall not be | put to shame, * having my eyes fixed on all your com- | mandments.**
- Glory be to the Father and | to the Son * and to the Holy | Spirit;
as it was in the be- | ginning, * is now, and will be forever. | Amen.**
- P** Righteous are you, | O LORD, * and right are your | just decrees.
Deal with your servant according to your | steadfast love, * and teach me your | statutes.

KYRIE



GLORIA IN EXCELSIS



(Continues on following page.)

wor-ship Thee, we glo-ri-fy Thee, we give thanks to Thee for Thy great
 glo - ry, O Lord God, heav'n-ly King, God the Fa-ther, Al -
 might - y. O Lord, the on - ly be-got-ten Son, Je-sus Christ,
 O Lord God, Lamb of God, Son of the Fa - ther,
 that tak-esta-way the sin of the world, have mer-cy up-on
 us. Thou that tak-esta-way the sin of the world, re-ceive our
 prayer. Thou that sit-test at the right hand of God the Fa - ther, have
 mer-cy up-on us. For Thou on-ly art ho - ly, Thou on-ly art the
 Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Proverbs 25:6-14

Do not put yourself forward in the king's presence or stand in the place of the great, for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? Argue your case with your neighbor himself, and do not reveal another's secret, lest he who hears you bring shame upon you, and your ill repute have no end.

A word fitly spoken is like apples of gold in a setting of silver. Like a gold ring or an ornament of gold is a wise reprover to a listening ear. Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters. Like clouds and wind without rain is a man who boasts of a gift he does not give.

A This is the Word of the Lord.

C Thanks be to God.

PSALM ANTHEM

Why Are Nations Raging

(sung by Cantors)

*Why are nations raging and conspiring plots in vain?
Rulers of the world rise up, weaving webs of death and pain.
Then against the LORD they cry, and against God's holy Son,
"Let us tear Their bonds from us and with Their control be done."*

*But the LORD has scorn on them, laughing and enthroned on high.
God brings wrath upon their work; filled with anger God replies:
"It is My own holy will that the Christ shall ever reign,
And on Zion's holy hill My Anointed I'll maintain."*

*God's decree unto the King tells us what the LORD did say:
"You are My own holy Son; I've begotten You this day.
Ask of Me and I will make all the nations Your own stay.
These possessions You shall rule, strong as iron smashing clay."*

*Therefore, leaders of the earth, serve the LORD with holy fear;
Trembling come before the throne or God's anger will appear.
Kiss God's feet in trembling awe or the LORD will use the rod,
Making beggars of all kings. Blest are those who trust in God.*

Hymnic paraphrase of Psalm 2 by Fred R. Anderson

EPISTLE READING

Ephesians 4:1-6

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE OF THE DAY

Psalm 116:1

(sung as indicated)



I Alleluia. I | love the LORD, * because he has heard my voice and my pleas for mercy. Alle- | luia.

HOLY GOSPEL READING

Luke 14:1-11

P The Holy Gospel according to St. Luke, the 14th Chapter:



C Glo-ry be to Thee, O Lord.

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” But they remained silent. Then he took him and healed him and sent him away. And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” And they could not reply to these things.

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Sit

SERMON

Stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

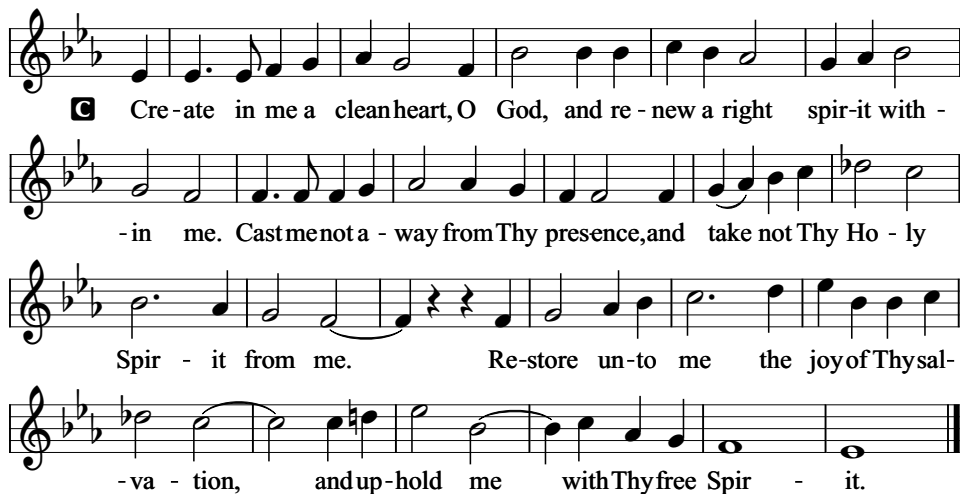
P ... let us pray to the Lord:

C Lord, have mercy.

GATHERING OF OFFERINGS

Worshippers may leave offerings in the plates near the sanctuary doors.

OFFERTORY



C Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
- in me. Cast me not a - way from Thy presence, and take not Thy Ho - ly
Spir - it from me. Re - store un - to me the joy of Thy sal -
- va - tion, and up - hold me with Thy free Spir - it.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

- P** Blessed are You, Lord Jesus Christ, almighty and everlasting Son of the Father. For by the sacrifice of Yourself upon the cross, offered once for all, You have perfected those who are sanctified. As a memorial and seal of this, You have ordained Your Holy Supper, in which You give us Your Body to eat and Your Blood to drink, so that being in You, even as You are in us, we may have everlasting life and be raised up at the Last Day.

Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies and of all the truth that You have shown to us. Because of our sins, we are too impure and weak to receive Your saving gifts. Sanctify us, therefore, in our bodies and souls by Your Holy Spirit. Prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good.

From the fullness of the merits of Your bitter suffering and death, O Lord, graciously supply whatever we may lack in true repentance and sorrow for our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives. Grant us this, so that we who in this present world partake of You, our only Consolation and Savior, in the Holy Sacrament, may at last see You face to face in Your heavenly kingdom and dwell with You and all Your saints forever.

- C** Amen.

LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



AGNUS DEI

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - men.

Sit

RECEPTION OF THE SACRAMENT

Please note the Communion Statement printed in the bulletin. Follow the ushers' instructions to approach the communion rail. Individuals who are not communing may receive a blessing; please cross your arms over your chest to indicate that you desire a blessing.

HYMNS DURING DISTRIBUTION

Come, Let Us Eat	626
Love Divine, All Loves Excelling	700
Where Charity and Love Prevail	845

Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS

C Lord, now lettest Thou Thy servant de-part in peace ac-cord-ing to Thy word,
for mine eyes have seen Thy Sal-va - tion,
which Thou hast prepared before the face of all peo - ple,
a Light to light-en the Gen-tiles, and the Glory of Thy peo-ple Is-ra-el.
Glo-ry be to the Father and to the Son and to the Ho-ly Ghost,
as it was in the beginning, is now, and ev - er shall be,
world with - out end. A - men.

THANKSGIVING & POST-COMMUNION COLLECT

P O give thanks unto the Lord, for He is good, **C** and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION & BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

CLOSING HYMN

May We Thy Precepts, Lord, Fulfill

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POSTLUDE

Postlude

Gustav Merkel

ACKNOWLEDGMENTS

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