



CALVARY EVANGELICAL LUTHERAN CHURCH
14TH SUNDAY AFTER TRINITY
SEPTEMBER 6, 2026



PRELUDE

Prelude in Classic Style

Gordon Young

✠ CONFESSIO AND ABSOLUTION ✠

Stand

INVOCATION

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION & OPENING SENTENCES

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

- C** who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel. If you are unable to kneel, please remain standing.

CONFESSIO OF SINS

- P** O almighty God, merciful Father,
C I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

ABSOLUTION

- P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Stand

✠ SERVICE OF THE WORD ✠

INTROIT

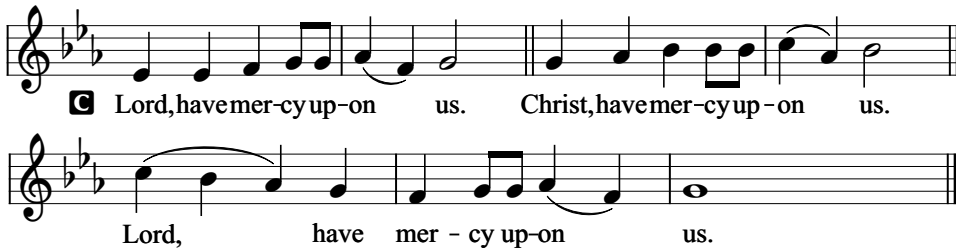
Psalm 84:1-2a, 4, 10b, 11b; antiphon: vv. 9-10a

(sung as indicated)

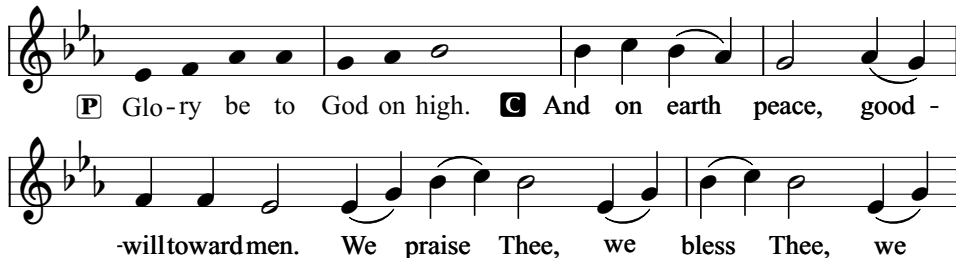


- P** Behold our shield, | O God; * look on the face of your a- | nointed!
For a day | in your courts * is better than a thousand | elsewhere.
- I** *How lovely is your dwelling place, O | LORD of hosts! * My soul longs, yes, faints for the courts | of the LORD.*
- C** **Blessèd are those who dwell | in your house, * ever sing- | ing your praise!**
- I** *I would rather be a doorkeeper in the house | of my God * than dwell in the tents of | wickedness.*
- C** **The LORD bestows favor and | honor. * No good thing does he withhold from those who walk up- | rightly.**
- Glory be to the Father and | to the Son * and to the Holy | Spirit;
as it was in the be- | ginning, * is now, and will be forever. | Amen.**
- P** Behold our shield, | O God; * look on the face of your a- | nointed!
For a day | in your courts * is better than a thousand | elsewhere.

KYRIE



GLORIA IN EXCELSIS



(Continues on following page.)

wor-ship Thee, we glo-ri-fy Thee, we give thanks to Thee for Thy great
 glo - ry, O Lord God, heav'n-ly King, God the Fa-ther, Al -
 might - y. O Lord, the on - ly be-got-ten Son, Je-sus Christ,
 O Lord God, Lamb of God, Son of the Fa - ther,
 that tak-esta-way the sin of the world, have mer-cy up-on
 us. Thou that tak-esta-way the sin of the world, re-ceive our
 prayer. Thou that sit-test at the right hand of God the Fa - ther, have
 mer-cy up-on us. For Thou on-ly art ho - ly, Thou on-ly art the
 Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Proverbs 4:10-23

Hear, my son, and accept my words, that the years of your life may be many. I have taught you the way of wisdom; I have led you in the paths of uprightness. When you walk, your step will not be hampered, and if you run, you will not stumble. Keep hold of instruction; do not let go; guard her, for she is your life. Do not enter the path of the wicked, and do not walk in the way of the evil. Avoid it; do not go on it; turn away from it and pass on. For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. For they eat the bread of wickedness and drink the wine of violence. But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. The way of the wicked is like deep darkness; they do not know over what they stumble.

My son, be attentive to my words; incline your ear to my sayings. Let them not escape from your sight; keep them within your heart. For they are life to those who find them, and healing to all their flesh. Keep your heart with all vigilance, for from it flow the springs of life.

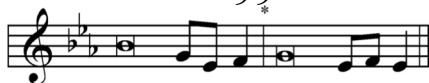
A This is the Word of the Lord.

C Thanks be to God.

PSALM OF THE DAY

Psalm 119:9-16

(sung as indicated)



I *How can a young man keep his | way pure? * By guarding it according | to your word.*

C **With my whole heart I | seek you; * let me not wander from your com- | mandments!**

I *I have stored up your word | in my heart, * that I might not sin a- | gainst you.*

C **Blessèd are you, | O LORD; * teach me your | statutes!**

I *With my lips | I declare * all the just decrees | of your mouth.*

C **In the way of your testimonies | I delight * as much as in all | riches.**

I *I will meditate on your | precepts * and fix my eyes | on your ways.*

C **I will delight in your | statutes; * I will not for- | get your word.**

EPISTLE READING

Galatians 5:16–24

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

A This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE OF THE DAY

Psalm 65:1

(sung as indicated)

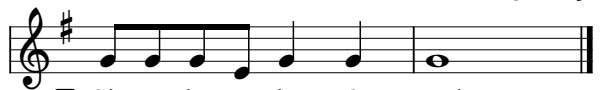


I Alleluia. Praise is due to you, O God, in | Zion, * and to you shall vows be performed. Alle- | luia.

HOLY GOSPEL READING

Luke 17:11–19

P The Holy Gospel according to St. Luke, the 17th Chapter:



C Glo-ry be to Thee, O Lord.

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Sit

SERMON

Stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit

PRESENTATION OF BIBLES TO CATECHUMENS

(see insert)

Stand

PRAYER OF THE CHURCH

P ... let us pray to the Lord:
C Lord, have mercy.

GATHERING OF OFFERINGS

Worshippers may leave offerings in the plates near the sanctuary doors.

OFFERTORY



C Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
- in me. Cast me not a - way from Thy presence, and take not Thy Ho - ly
Spir - it from me. Re - store un - to me the joy of Thy sal -
- va - tion, and up - hold me with Thy free Spir - it.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE



PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



PRAYER OF THANKSGIVING

- P** Blessed are You, Lord Jesus Christ, almighty and everlasting Son of the Father. For by the sacrifice of Yourself upon the cross, offered once for all, You have perfected those who are sanctified. As a memorial and seal of this, You have ordained Your Holy Supper, in which You give us Your Body to eat and Your Blood to drink, so that being in You, even as You are in us, we may have everlasting life and be raised up at the Last Day.

Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies and of all the truth that You have shown to us. Because of our sins, we are too impure and weak to receive Your saving gifts. Sanctify us, therefore, in our bodies and souls by Your Holy Spirit. Prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good.

From the fullness of the merits of Your bitter suffering and death, O Lord, graciously supply whatever we may lack in true repentance and sorrow for our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives. Grant us this, so that we who in this present world partake of You, our only Consolation and Savior, in the Holy Sacrament, may at last see You face to face in Your heavenly kingdom and dwell with You and all Your saints forever.

- C** Amen.

LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



AGNUS DEI

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - men.

Sit

RECEPTION OF THE SACRAMENT

Please note the Communion Statement printed in the bulletin. Follow the ushers' instructions to approach the communion rail. Individuals who are not communing may receive a blessing; please cross your arms over your chest to indicate that you desire a blessing.

HYMNS DURING DISTRIBUTION

Thy Body, Given for Me, O Savior	619
When to Our World the Savior Came	551
How Can I Thank You, Lord	703

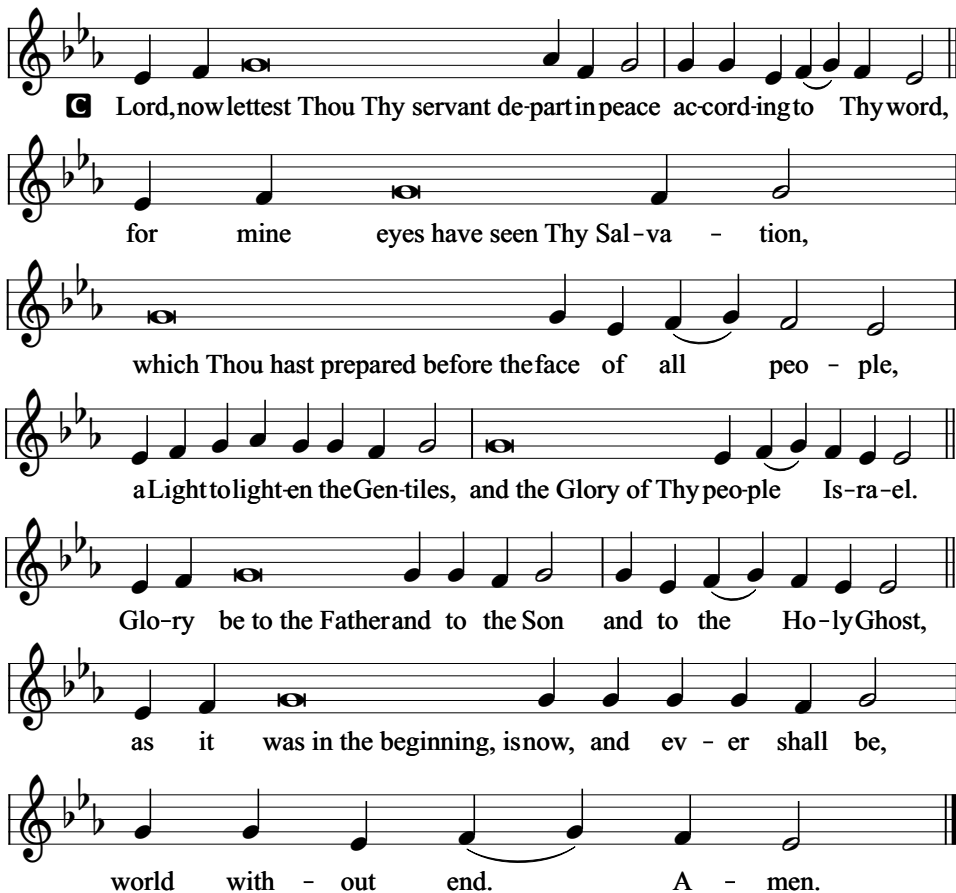
Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS



C Lord, now lettest Thou Thy servant de-part in peace ac-cord-ing to Thy word,
for mine eyes have seen Thy Sal-va - tion,
which Thou hast prepared before the face of all peo - ple,
a Light to light-en the Gen-tiles, and the Glory of Thy peo-ple Is-ra-el.
Glo-ry be to the Father and to the Son and to the Ho-ly Ghost,
as it was in the beginning, is now, and ev - er shall be,
world with - out end. A - men.

THANKSGIVING & POST-COMMUNION COLLECT

P O give thanks unto the Lord, for He is good, **C** and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION & BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

CLOSING HYMN

Fruitful Trees, the Spirit's Sowing

691

POSTLUDE

Postludium et Versus

Johann Ernst Eberlin

ACKNOWLEDGMENTS

The Order of Holy Communion, Musical Setting by Healey Willan © 2016 Estate of Healey Willan. All Rights Reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.