



CALVARY EVANGELICAL LUTHERAN CHURCH
DIVINE SERVICE FOR THE 16TH SUNDAY AFTER PENTECOST
SEPTEMBER 8, 2024



PRELUDE

Martin Luther's Morning Prayer – I Thank You, Heavenly Father

Carl Schalk

I thank You, Heavenly Father,

Be with me through this day, I pray,

Into Your hands I now commend

Through Jesus Christ, Your Son, our Lord.

And keep me safe from Satan's sway

My body and soul until life's end.

You kept me safely through the night,

That all I think or do or say

Your angel keep me safe from harm

And brought me to the morning light.

Please only You, my Strength and Stay.

Until I rest in Jesus' arm. Amen.

✠ CONFESSON & ABSOLUTION ✠

Stand

INVOCATION

P In the Name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION & OPENING SENTENCES

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Kneel. If you are unable to kneel, please remain standing.

CONFESSON OF SINS

P O almighty God, merciful Father,

C I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

ABSOLUTION

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 28:1-2, 6-7; antiphon: v. 8

(sung as indicated)



- P** The LORD is the strength of his | people; * he is the saving refuge of his a- | nointed.
- I** *To you, O LORD, I call; my rock, be not | deaf to me, * lest, if you be silent to me, I become like those who go down | to the pit.*
- C** Hear the voice of my pleas for mercy, when I cry to | you for help, * when I lift up my hands toward your most holy sanctu- | ary.
- I** *Blessèd | be the LORD! * For he has heard the voice of my pleas for | mercy.*
- C** The LORD is my strength and my shield; in him my heart trusts, and | I am helped; * my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son * and to the Holy | Spirit;
as it was in the be- | ginning, * is now, and will be forever. | Amen.

- P** The LORD is the strength of his | people; * he is the saving refuge of his a- | nointed.

KYRIE

C Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up-on us.

GLORIA IN EXCELSIS

P Glo-ry be to God on high. **C** And on earth peace, good -
will toward men. We praise Thee, we bless Thee, we
wor - ship Thee, we glo - ri - fy Thee, we give
thanks to Thee for Thy great glo - ry, O Lord God, heav'n-ly
King, God the Fa-ther, Al - mighty. O Lord, the on-ly be-got-ten
Son, Je-sus Christ, O Lord God, Lamb of God, Son of the

(Continues on following page.)

Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on
us. Thou that tak-est a-way the sin of the world, re - ceive our
prayer. Thou that sit-test at the right hand of God the Fa-ther, have
mer-cy up-on us. For Thou on-ly art ho - ly, Thou on-ly art the
Lord. Thou on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - men.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you. **C** And with thy spirit.

P Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 35:4–7a

Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

A This is the Word of the Lord. **C** Thanks be to God.

PSALM OF THE DAY

Psalm 146

(sung as indicated)

I Praise | the LORD! * Praise the LORD, | O my soul!

C I will praise the LORD as long | as I live; * I will sing praises to my God while I have my | being.

I Put not your trust in | princes, * in a son of man, in whom there is no sal- | vation.

C When his breath departs he returns | to the earth; * on that very day his plans | perish.

(Psalm continues on following page.)

- I** *Blessèd is he whose help is the God of | Jacob, * whose hope is in the | LORD his God,*
- C** **who made heaven and earth, the sea, and all that is | in them, * who keeps faith for- | ever;**
- I** *who executes justice for | the oppressed, * who gives food to the | hungry.*
- C** **The LORD sets the prisoners free; the LORD opens the eyes | of the blind. * The LORD lifts up those who are bowed down; the LORD loves the | righteous.**
- I** *The LORD watches over the sojourners; he upholds the widow and the | fatherless, * but the way of the wicked he brings to | ruin.*
- C** **The LORD will reign for- | ever, * your God, O Zion, to all generations. | Praise the LORD!**

EPISTLE READING

James 2:1–10, 14–18

My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” have you not then made distinctions among yourselves and become judges with evil thoughts? Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? Are they not the ones who blaspheme the honorable name by which you were called?

If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. But if you show partiality, you are committing sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it....

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

VERSE OF THE DAY

Psalm 147:2–3

(sung as indicated)



- I** *Alleluia. The LORD builds up Jerusalem; he gathers the outcasts of | Israel. * He heals the brokenhearted and binds up their wounds. Alle- | luia.*

HOLY GOSPEL READING

Mark 7:24–37

P The Holy Gospel according to St. Mark, the 7th chapter:



C **Glo-ry be to Thee, O Lord.**

From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” And he said to her, “For this statement you may go your way; the demon has left your daughter.” And she went home and found the child lying in bed and the demon gone.

Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

P This is the Gospel of the Lord.

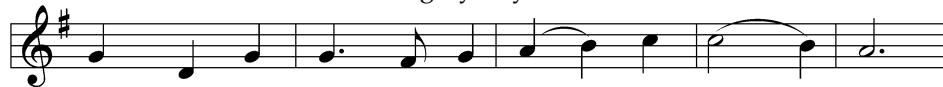


Sit

HYMN OF THE DAY

Praise the Almighty, My Soul Adore Him

797



1 Praise the Al - might - y, my soul, a - dore Him!
 2 Trust not in rul - ers; they are but mor - tal;
 3 Bless - ed, oh, bless - ed are they for - ev - er
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
 △ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
 Earth - born they are and soon de - cay. Vain are their
 Whose help is from the Lord Most High, Whom from sal -
 Par - don and peace from Him ob - tain; Ev - er the
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as
 coun - sels at life's last por - tal, When the dark
 va - tion can noth - ing sev - er, And who in
 wants of the poor sup - ply - ing, Their faith - ful
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
 grave en - gulfs its prey. Since mor - tals can no
 hope to Christ draw nigh. To all who trust in
 God He will re - main. He helps His chil - dren
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
 help af - ford, Place all your trust in Christ, our Lord.
 Him, our Lord Will aid and coun - sel now af - ford.
 in dis - tress, The wid - ows and the fa - ther - less.
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

SERMON

Stand

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

P ...let us pray to the Lord:

C Lord, have mercy.

GATHERING OF OFFERINGS

Worshipers may leave offerings in the plates near the sanctuary doors.

OFFERTORY

C Cre - ate in me a clean heart, O God, and re - new a right
spir-it with - in me. Cast me not a - way from Thy pres-ence, and
take not Thy Ho-ly Spir-it from me. Re - store un-to me the
joy of Thy sal - va-tion, and up - hold me with Thy free Spir - it.

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

P Lift up your hearts.

P Let us give thanks un - to the Lord, our God.

G And with thy spir - it.

G We lift them up un - to the Lord.

G It is meet and right so to do.

PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

G Ho - ly, ho - ly, ho - ly, Lord God of Sab-a-oth;
 heav-en and earth are full of Thy glo-ry. Ho - san - na in the
 high-est. Bless-ed is He that come-th in the name of the
 Lord! Ho - san - na in the high - est!

PRAYER OF THANKSGIVING

P Blessed are You, Lord Jesus Christ, almighty and everlasting Son of the Father. For by the sacrifice of Yourself upon the cross, offered once for all, You have perfected those who are sanctified. As a memorial and seal of this, You have ordained Your Holy Supper, in which You give us Your Body to eat and Your Blood to drink, so that being in You, even as You are in us, we may have everlasting life and be raised up at the Last Day.

Most merciful and exalted Redeemer, we humbly confess that we are not worthy of the least of all the mercies and of all the truth that You have shown to us. Because of our sins, we are too impure and weak to receive Your saving gifts. Sanctify us, therefore, in our bodies and souls by Your Holy Spirit. Prepare us to come to Your Supper, to the glory of Your grace, and to our own eternal good.

From the fullness of the merits of Your bitter suffering and death, O Lord, graciously supply whatever we may lack in true repentance and sorrow for our sins, in living faith and trust in Your merits, and in an earnest purpose to amend our sinful lives. Grant us this, so that we who in this present world partake of You, our only Consolation and Savior, in

the Holy Sacrament, may at last see You face to face in Your heavenly kingdom and dwell with You and all Your saints forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of



God, that tak - est a-way the sin of the world, have mer - cy up-



on us. O Christ, Thou Lamb of God, that tak - est a-way the



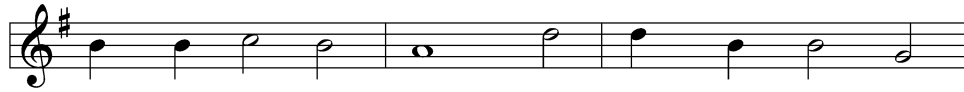
sin of the world, grant us Thy peace. A - men.

Sit

RECEPTION OF THE SACRAMENT



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own
 Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.
- 6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.
- 7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.



1 O Son of God, in Gal - i - lee You
 2 O lis - ten to the si - lent prayer Of
 3 The speech - less tongue, the life - less ear You
 4 Mean - while to them the lis - t'ning ear Of
 5 Then in Your prom - ised hap - py land Each



made the deaf to hear, The mute to speak, the
 Your af - flict - ed ones. O bid them cast on
 can re - store, O Lord; Your "Eph - pha - tha," O
 stead - fast faith im - part, And let Your Word bring
 loss will prove a gain; All mys - t'ries we shall



blind to see; O bless - ed Lord, be near.
 You their care; Your grace to them make known.
 Sav - ior dear, Can in - stant help af - ford.
 light and cheer To ev - 'ry trou - bled heart.
 un - der - stand, For You will make them plain.



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Stand after the Presiding Minister has placed the sacramental vessels in order.

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS



Lord, now lettest Thou Thy servant de-part in peace
ac-cord-ing to Thy word, for mine eyes have seen Thy Sal-va-tion,
which Thou hast prepared before the face of all peo - ple,
a Light to light - en the Gen - tiles,
and the Glory of Thy peo - ple Is - ra - el.
Glo-ry be to the Father and to the Son and to the Ho-ly Ghost,
as it was in the beginning, is now, and ev - er shall be,
world with - out end. A - men.

THANKSGIVING & POST-COMMUNION COLLECT

P O give thanks unto the Lord, for He is good, **C** and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

SALUTATION & BENEDICAMUS

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

CLOSING HYMN

O Savior, Precious Savior

527



1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought
3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
4 O grant the con - sum - ma - tion Of this our song a - bove



O name of might and fa - vor, All oth - er names a - bove,
Thy - self the rev - e - la - tion Of love be - yond our thought,
The glo - ry that ex - cel - leth, O Son of God, is Thine.
In end - less ad - o - ra - tion And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee and con - fess Thee, Our ho - ly Lord and King.
We praise Thee and con - fess Thee, Our gra - cious Lord and King.
We praise Thee and con - fess Thee, Our glo - rious Lord and King.
And ev - er - more con - fess Thee, Our Sav - ior and our King!

POSTLUDE

AZMON

Kenneth T. Kosche

ACKNOWLEDGMENTS

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Hymn: "O Son of God, in Galilee"

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